# MONTHLY REPORT.

# FREEDMEN'S SCHOOL,

Located at Williamsport, Washington County, Maryland. (Asbury Chapel.) Superintendent.

Teachers, J. H. Davenport

REPORT FOR MONTH ENDING July 20th, 1870

1. *Number of Days taught during Month,* 26
2. *Number of Hours in School, daily,* 6
3. *Number of Days lost by each Teacher,*
4. *Salary due each Teacher,*

| Pupils in School. | No. Enrolled. | Average Attendance. | Over 16 years of age. | Under 6 years of age. | In A. B. C. Class. | Spelling. | Reading. | Writing. | Mental Arithmetic. | Practical Arithmetic. | Geography. | Grammar. | No. in Sunday School. | No. Pres. Ch. Members. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Males. | 20 | 12 | | | 4 | 8 | 8 | 8 | 8 | 1 | 4 | | 30 | 0 |
| Females. | 15 | 3 | | | 0 | 3 | 3 | 3 | 3 | 0 | 2 | | 11 | 0 |
| Total. | 35 | 15 | | | 4 | 11 | 11 | 11 | 11 | 1 | | | 41 | 0 |

| Books & Stationery. | Reward Books. | Testaments. | Charts. | Primers. | Spellers. | Readers. | Arithmetics. | Geographies. | Quires of Paper. | Bottles of Ink. | Pens and Holders. | Slates and Pencils. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Rec'd during Month. | | | | | | | | | | | | |
| Donated. | | | | | | | | | | | | |
| Sold. | | | | | | | | | | | | |
| On Hand. | | | | | | | | | | | | |
| Value Sold. | | | | | | | | | | | | |
| Value Donated. | | | | | | | | | | | | |