

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of November, 1897.

To obtain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? .....	[Answers placed here.]	Location (town, county, or district)?	<u>Williamsport,</u>
Is it a Day or Night School? .....	<u>Day</u>	Of what grade?	<u>Primary, not graded</u>
When did your present session commence? .....	<u>Nov 9</u>	When to close?	<u>June 1898</u>
Is your School supported by an Educational Society? .....		What Society?	
Is your School supported wholly by local School Board? .....		Name of Board or Com.?	Am't p-l. this month?
Is your School supported in part by local School Board? .....		Name of Board or Com.?	Am't p-l. this month?
Is your School supported wholly by Freedmen? .....		Amount paid this month?	
Is your School supported in part by Freedmen? .....	<u>Yes</u>	Amount paid this month?	<u>\$ 8</u>
Have you had Bureau transportation this term? .....	<u>No</u>		
Who owns the School-building? .....			
Is rent paid by Freedmen's Bureau? .....		How much per month?	
What number of Teachers and Assistants in your School? .....		White? .....	Colored? <u>1</u>
Total enrolment for the month? .....	<u>30</u>	Male? .....	Female? .....
Number enrolled last report? .....		{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month? .....			
Number new Scholars this month? .....	<u>30</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance? .....	<u>30</u>	How many hours have you taught per day? .....	<u>6</u>
Number of Pupils for whom tuition is paid? .....	<u>30</u>	How many days have you taught this month? .....	<u>16</u>
Number of White Pupils? .....		Give reasons for deficiency of time, (if any), in teaching. <u>I did not arrive until the 3rd of Nov. opened school on the 5th</u>	
Number always present? .....	<u>26</u>		
Number always punctual? .....	<u>34</u>		
Number over 16 years of age? .....	<u>4</u>		
Number in Alphabet? .....	<u>27</u>		
Number who spell, and read easy lessons? .....	<u>8</u>		
Number in advanced readers? .....	<u>6</u>		
Number in Geography? .....	<u>8</u>		
Number in Arithmetic? .....	<u>16</u>		
Number in Needle-work? .....			
Number free before the war? .....			
Have you a Sabbath-School? .....	<u>Yes</u>	How many Teachers? .....	<u>6</u>
Have you an Industrial School? .....		How many Pupils? .....	<u>45</u>
State the kind of work done? .....		How many Teachers? .....	
		How many Pupils? .....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, .....
- How many pupils in your School are members of a Temperance Society? .....

Remarks .....

(Signed) .....

Elizabeth P. Thomas,

Teacher

\* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.