

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<u>Secret School</u>	
Is it a Day or Night School?.....	Location (town, county, or district) <u>Worcester, Middlesex Co. Mass.</u>	
When did your present session commence?.....	Of what grade? <u>Intermediate</u>	
Is your School supported by an Educational Society?.....	When to close? <u>June 29th 1868</u>	
Is your School supported wholly by local School Board?.....	What Society? <u>W. S. F. A. Socy.</u>	
Is your School supported in part by local School Board?.....	Name of Board or Com.? <u>Do</u>	
Is your School supported wholly by the Freedmen?.....	Name of Board or Com.? <u>Do</u>	
Is your School supported in part by the Freedmen?.....	Amount paid for this month? <u>00</u>	
Have you had Bureau transportation this term?.....	Amount paid for this month? <u>00</u>	
Who owns the School-building?.....	Bureau transportation for <u>Books</u> this term, on October 1 st <u>Frederick</u>	
Is rent paid by the Freedmen's Bureau?.....	How much? <u>00</u>	
What number of Teachers and Assistants in your School?.....	White? <u>00</u> Colored? <u>00</u>	
Total enrollment for the month?.....	Male? <u>0</u> Female? <u>0</u>	
Number enrolled last report?.....	Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrollment. <u>25</u>	
Number left school this month?.....	<u>0</u>	
Number new Scholars this month?.....	<u>None</u>	
What is the average attendance?.....	<u>18</u>	
Number of Pupils for whom tuition is paid?.....	<u>20</u> school has been free for the last 3 months	
Number of White Pupils?.....	<u>None</u>	
Number always present?.....	<u>20</u>	
Number always present?.....	<u>18</u>	
Number over 14 years of age?.....	<u>None</u>	
Number in Alphabet?.....	<u>None</u>	
Number who spell, and read easy lessons?.....	<u>25</u>	
Number in advanced readers?.....	<u>15</u>	
Number in Geography?.....	<u>15</u>	
Number in Arithmetic?.....	<u>18</u>	
Number in higher branches?.....	<u>None</u>	
Number in Writing?.....	<u>all</u>	
Number in Needle-work?.....	<u>None</u>	
Number free before the war?.....	<u>Blackmen</u>	
Have you a Sabbath School?.....	How many Teachers? <u>00</u> How many Pupils? <u>00</u> Location <u>at home</u>	
Have you an Industrial School?.....	Number of Pupils? <u>00</u>	
State the kind of work done?.....	<u>00</u>	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
- Do you know of Sabbath Schools not reported to the State Superintendent? 00 How many? 00
- Give (estimated) whole number of pupils in all such Schools? 00 No. of Teachers, 00 White, 00 Colored, 00
- State the public sentiment towards Colored Schools. Good
- How many pupils in your School are members of a Temperance Society? Unknown Name of the Society? There is a Society - members of yours

Remarks. This is an arrangement made by the Citizens of this town, with a view of giving to colored children a proper and suitable education.

(Signed) H. C. Johnson