

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

\*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

\*\*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Overett Colored School</u>	[Answers placed here.] Location (town, county, or district)? <u>Waldenport, Pa.</u>
Is it a Day or Night School?.....	<u>both</u>	Of what grade? <u>Intermediate</u>
When did your present session commence?.....	<u>Feb 10</u>	When to close? <u>Probably end of June</u> (unless removed to some locality - which there is a strong probability)
Is your School supported by an Educational Society?.....	<u>No</u>	What Society? <u>P. C. Freedmen's aid socy.</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.? <u>Am't pd. this month?</u>
Is your School supported wholly by the Freedmen?.....	<u>No</u>	Amount paid for this month? <u>0</u>
Is your School supported in part by the Freedmen?.....	<u>Yes</u>	Amount paid for this month? <u>1.0</u>
Have you had Bureau transportation this term?.....	<u>Yes</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by the Freedmen's Bureau?.....	<u>No</u>	How much? <u>0</u>
What number of Teachers and Assistants in your School?.....	<u>One</u>	White? <u>1</u> Colored? <u>0</u>
Total enrollment for the month?.....	<u>30</u>	Male? <u>15</u> Female? <u>15</u>
Number enrolled last report?.....	<u>35</u>	[Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrollment. At the close reduced to an average 25 scholars the first of month.]
Number left school this month?.....	<u>five</u>	
Number new Scholars this month?.....	<u>None</u>	
What is the average attendance?.....	<u>25</u>	<u>Some days not over 20.</u>
Number of Pupils for whom tuition is paid?.....	<u>25</u>	
Number of White Pupils?.....	<u>None</u>	
Number always present?.....	<u>25</u>	{ <u>those who do attend are usually punctual</u>
Number always punctual?.....	<u>25</u>	
Number over 16 years of age?.....	<u>3</u>	
Number in Alphabet?.....	<u>None</u>	
Number who spell, and read easy lessons?.....	<u>15</u>	
Number in advanced readers?.....	<u>10</u>	
Number in Geography?.....	<u>10</u>	{ <u>these studies are taught only to whole school for only one book</u>
Number in Arithmetic?.....	<u>10</u>	
Number in higher branches?.....	<u>None</u>	
Number in Writing?.....	<u>25</u>	<u>see abt. and books</u>
Number in Needle-work?.....	<u>None</u>	
Number free before the war?.....	<u>Unknown - probably none</u>	
Have you a Sabbath-School?.....	<u>partial</u>	How many Teachers? <u>1</u> How many Pupils? <u>0</u>
Have you an Industrial School?.....	<u>No</u>	Number of Pupils? <u>0</u>
State the kind of work done?.....	<u>0</u>	

\*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? There is a Temperance Society among adults

Remarks. The Canal takes along number of my old scholars, and the death is not yet settled as the affair for my school

(Signed)

H. M. S. Adams

Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reckoned as enrolled until after five days' attendance.