

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1888.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name and location of your School?.....	<i>Williamspoint Washington Co. Md</i>		
Of what grade?.....	<i>Williamspoint</i>		
When did your present session commence?.....	<i>October</i>	When to close? <i>Unknown</i>	
Is your School supported by any Ed. Soc.?.....	<i>Yes</i>	What Society? <i>S. S. Aid Socy</i>	
Is your School supported wholly or in part by a local Pub. School Board?.....	<i>No</i>		
Is your School supported wholly or in part by Freedmen?.....	<i>Partly</i>		
Have you had Bureau transportation?.....	<i>Yes</i>		
Who owns the School building?.....	<i>Freedmen</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much?.....	
What number of Teachers and Assistants in your School?.....	<i>One</i>	White.....	
What number of pupils enrolled during the month?.....	<i>45</i>	Male.....	
What number of pupils enrolled last report?.....	<i>40</i>	Colored.....	
What number left School this month?.....	<i>None</i>	Female.....	
What number of new scholars this month?.....	<i>10</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the whole number now enrolled. }	
What is the average attendance?.....	<i>40</i>	<i>Partly</i>	
What number of pupils pay tuition?.....	<i>40</i>	<i>Partly</i>	
What number of white pupils?.....	<i>None</i>		
What number always present?.....	<i>40</i>	<i>Partly</i>	
What number always punctual?.....	<i>40</i>	<i>Partly</i>	
What number over sixteen years of age?.....	<i>5</i>	<i>None</i>	
What number in Alphabet?.....	<i>5</i>	<i>Part</i>	
What number spell and read easy lessons?.....	<i>55</i>	<i>Thirty five</i>	
What number of advanced readers?.....	<i>10</i>	<i>Two</i>	
What number in Geography?.....	<i>30</i>	<i>Three</i>	
What number in Arithmetic?.....	<i>10</i>	<i>Two</i>	
What number in higher branches?.....	<i>15</i>	<i>Fifteen</i>	
What number in writing?.....	<i>35</i>	<i>Thirty five</i>	
What number in needlework?.....	<i>None</i>		
What number free before the war?.....	<i>Unknown</i>		
Have you a Sabbath School?.....	<i>Yes</i>		
What number of Teachers in Sabbath School?.....	<i>15</i>	<i>Fifteen</i>	
What number of pupils in Sabbath School?.....	<i>60</i>	<i>Sixty</i>	
Have you an Industrial School?.....	<i>No</i>	State kind of work done?.....	

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- How many Day or Night Schools within your knowledge, not reported to the Bureau? 0 Number of pupils (estimated) in such Schools? 0
- How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
- Give name and Post Office address of the Teachers, H. T. Abow Williamspoint Md
- How many Sabbath Schools within your knowledge, not reported to the Bureau? 0
- How many Teachers (estimated) in such Schools? 0 White, 0 Colored, 0
- Whole amount of tuition paid by colored pupils during the month? \$16
- Whole expense for your School by Public School Board for the month? 0
- Whole expense for your School by the Freedmen's Bureau for the month? 0
- State the public sentiment towards Colored Schools, Good
- Remarks. Improving condition of the Freedmen is acknowledged even by the whites

\* A pupil is not to be reported as enrolled until (Signed) after five days' attendance.

H. T. Abow  
Teacher of Freedmen's School at Williamspoint Md

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 I wish you would send stamps & envelopes to forward documents.  
 Ret. H. T. Abow