

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Dec, 189.

\*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

\*\*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <u>Wheatville</u>	<u>School</u>	[Answers placed here.]	Location (town, county, or district)? <u>Westminster</u>
Is it a Day or Night School? <u>Day</u>	Of what grade? <u>Primary</u>		
When did your present session commence? <u>Oct. 8<sup>th</sup></u>	When to close? <u>June 1<sup>st</sup></u>		
Is your School supported by an Educational Society? <u>Yes</u>	What Society? <u>Baltimore Association</u>		
Is your School supported wholly by local School Board? <u>No</u>	Name of Board or Com.? <u>Am't pd. this month?</u>		
Is your School supported in part by local School Board? <u>No</u>	Name of Board or Com.? <u>Wheatville Comm'n</u>	Am't pd. this month? <u>\$1.00</u>	
Is your School supported wholly by Freedmen? <u>No</u>	Amount paid this month? <u>\$0.00</u>		
Is your School supported in part by Freedmen? <u>No</u>	Amount paid this month? <u>\$0.00</u>		
Have you had Bureau transportation this term? <u>No</u>			
Who owns the School-building? <u>Landlord</u>			
Is rent paid by Freedmen's Bureau? <u>No</u>	How much per month? <u>None</u>		
What number of Teachers and Assistants in your School? <u>One</u>	White? <u>One</u>	Colored? <u>None</u>	
Total enrolment for the month? <u>29</u>	Male? <u>18</u>	Female? <u>11</u>	
Number enrolled last report? <u>None</u>	*Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.		
Number left school this month? <u>None</u>	*Schools are to be kept five days per week and six hours each day.		
Number new Scholars this month? <u>11</u>	How many hours have you taught per day? <u>4</u>	How many days have you taught this month? <u>18</u>	
What is the average attendance? <u>16</u>	*Give reasons for deficiency of time, (if any), in teaching.		
Number of Pupils for whom tuition is paid? <u>29</u>	I gave the children holiday one week through the holiday		
Number of White Pupils? <u>None</u>			
Number always present? <u>2</u>			
Number always punctual? <u>2</u>			
Number over 16 years of age? <u>2</u>			
Number in Alphabet? <u>2</u>			
Number who spell, and read easy lessons? <u>15</u>			
Number in advanced readers? <u>4</u>			
Number in Geography? <u>2</u>			
Number in Arithmetic? <u>9</u>			
Number in higher branches? <u>None</u>			
Number in Writing? <u>5</u>			
Number in Needle-work? <u>None</u>			
Number free before the war? <u>All</u>			
Have you a Sabbath-School? <u>No</u>	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>	
Have you an Industrial School? <u>No</u>	How many Teachers? <u>None</u>	How many Pupils? <u>None</u>	
State the kind of work done? <u>None</u>			

\*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers. None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers. None White, None Colored, None
- State the public sentiment towards Colored Schools. It is favorable
- How many pupils in your School are members of a Temperance Society? None Name of the Society? None

Remarks. The school is in a good condition(Signed) J. B. Snowden

Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.