

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1897.

\*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

\*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?.....	<u>Wheaton</u>	Location (town, county, or district)?	<u>Cassell, Co.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?	<u>Primary</u>
When did your present session commence?.....	<u>June 1<sup>st</sup></u>	When to close?	<u>June 30<sup>th</sup></u>
Is your School supported by an Educational Society?.....	<u>yes</u>	What Society?	<u>Walt's Assn.</u>
Is your School supported wholly by local School Board?.....	<u>yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>no</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>no</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?	<u>1.50</u>
Have you had Bureau transportation this term?.....	<u>yes</u>		
Who owns the School-building?.....	<u>colored people</u>		
Is rent paid by Freedmen's Bureau?.....	<u>no</u>	How much per month?	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>no</u>	Colored? <u>yes</u>
Total enrollment for the month?.....	<u>20</u>	Male? <u>10</u>	Female? <u>10</u>
Number enrolled last report?.....	<u>18</u>	* Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment.	
Number left school this month?.....	<u>2</u>	* Schools are to be kept five days per week and six hours each day.	
Number new Scholars this month?.....	<u>none</u>		
What is the average attendance?.....	<u>17</u>		
Number of Pupils for whom tuition is paid?.....	<u>20</u>		
Number of White Pupils?.....	<u>none</u>	How many hours have you taught per day?	<u>6</u>
Number always present?.....	<u>3</u>	How many days have you taught this month?	<u>22</u>
Number always punctual?.....	<u>20</u>	* Give reasons for deficiency of time, (if any), in teaching.	
Number over 15 years of age?.....	<u>none</u>		
Number in Alphabet?.....	<u>9</u>		
Number who spell, and read easy lessons?.....	<u>4</u>		
Number in advanced readers?.....	<u>1</u>		
Number in Geography?.....	<u>none</u>		
Number in Arithmetic?.....	<u>3</u>		
Number in higher branches?.....	<u>none</u>		
Number in Writing?.....	<u>3</u>	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	<u>none</u>	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....	<u>20</u>		
Have you a Sabbath-School?.....	<u>no</u>		
Have you an Industrial School?.....	<u>no</u>		
State the kind of work done?.....	<u>none</u>		

\*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No. How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? No. How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, very good
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Maggie J. Small

Teacher.

\* Or School Committee, either District, Town, City, County, or State.

\* A pupil is not to be assessed as enrolled until after five days' attendance.