TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March , 1869.

[Answers placed here.]
Location (town, county, or district)?

APTO contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

APTA School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?......
Is it a Day or Night-School?.....

was and Jose brooms account commonce (million	durent sucon		*****************
Is your School supported by an Educational Society ?	Stick and Wh	at Society?	
Is your School supported wholly by local School Board?	CHE NAT	ne of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board ?	Opr. Nan	ne of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	(9Lie Am	ount paid this month?	
Is your School supported in part by Freedmen ?		ount paid this month?	
Have you had Bureau transportation this term?	1414		
Who owns the School-building?	Perhle		The state of the s
Is rent paid by Freedmen's Bureau?	Ar Hor	much per month?	
What number of Teachers and Assistants in your School?		White? / Colored? /	
Total enrolment for the month?	HELD VON ALDER DESIGNATION OF THE	Male? 29 Female? 2)	
Number enrolled last report?	1. K	Number enrolled last report, by adding new so those left school, must equal the present to	cholars and subtracting)
Number left school this month ?	25	those left school, must equal the present tot	al enrolment.
Number new Scholars this month?	0		
What is the average attendance?	13	Schools are to be kept five days per week and six	
Number of Pupils for whom tuition is paid ?		days per week and six hours each day.	
Number of White Pupils?	A How	many hours have you taught per day?	10
Number always present?		many days have you taught this month?	
	The second second	many anyo have you taught this mouth?	
Number always punctual?	# (0	ive reasons for deficiency of time, (if any,)	in teaching.
Number over 16 years of age?		e 1 - 1 61	, .
Number in Alphabet?	-2	Casta de Refu Remembranca, a	m
Number who spell, and read easy lessons?	10		0
Number in advanced readers ?	15	Nen /	there!
Number in Geography?		comemorane, c	nuce 7
Number in Arithmetic?	-11	has and	
Number in higher branches?	2 /	tre me had me	2 Deseros
Number in Writing?	15-		,
Number in Needle-work?)
Number free before the war?			
Have you a Sabbath-School?	6.0	w many Teachers? How many	
Have you an Industrial School?	Med Ho	w many Teachers?	Pupils?
State the kind of work done?			
To the following questions give	anget on annuan	imate answers, prefixing to the latter the s	anand ((about "
1. Do you know of any Schools for Refugees or Freedmen			
2. Give (estimated) whole number of pupils in all such Sc			e, Mill. Colored, Mine
3. Do you know of Sabbath Schools not reported to the S			
4. Give (estimated) whole number of pupils in all such Sc	nools? 1242	No. of Teachers, Market White	, man. Colored, mine
5. State the public sentiment towards Colored Schools,			
6. How many pupils in your School are members of a Ten	perance Society	Name of the Society ?	bot any famed
Remarks. The pertoability 14	that	the deligity will	discontinue
		11/1/1/14/	
	(Signed)	Champhan 10	Solm
* Or School Committee either District Town City County or State			Teacher.
* Or School Committee, either District, Town, City, County, or Stat	Mark Street		