

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1899.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<u>Wheaton</u> Location (town, county, or district)?	
Is it a Day or Night-School?.....	<u>Day</u> Of what grade? <u>Intermediate</u>	
When did your present session commence?.....	<u>Oct 1</u> When to close? <u>June 30th 1899</u>	
Is your School supported by an Educational Society?.....	<u>No</u> What Society?	
Is your School supported wholly by local School Board?*	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u> Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u> Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>No</u> Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>No</u>	
Who owns the School-building?.....	<u>Wheat</u>	
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	
What number of Teachers and Assistants in your School?.....	<u>1</u>	
Total enrollment for the month?.....	<u>50</u>	
Number enrolled last report?.....	<u>48</u>	
Number left school this month?.....	<u>28</u>	
Number new Scholars this month?.....	<u>0</u>	
What is the average attendance?.....	<u>11</u>	
Number of Pupils for whom tuition is paid?.....	<u>1</u>	
Number of White Pupils?.....	<u>0</u>	
Number always present?.....	<u>1</u>	
Number always punctual?.....	<u>10</u>	
Number over 14 years of age?.....	<u>10</u>	
Number in Alphabet?.....	<u>2</u>	
Number who spell, and read easy lessons?.....	<u>10</u>	
Number in advanced readers?.....	<u>10</u>	
Number in Geography?.....	<u>4</u>	
Number in Arithmetic?.....	<u>11</u>	
Number in higher branches?.....	<u>2</u>	
Number in Writing?.....	<u>10</u>	
Number in Needle-work?.....	<u>0</u>	
Number free before the war?.....	<u>0</u>	
Have you a Sabbath-School?.....	<u>No</u>	
Have you an Industrial School?.....	<u>No</u>	
State the kind of work done?.....	
	[Answers placed here.]	
	How much per month?	
	White? <u>1</u>	Colored? <u>1</u>
	Male? <u>29</u>	Female? <u>21</u>
	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment. }	
	{ Schools are to be kept five days per week and six hours each day. }	
	How many hours have you taught per day? <u>1 1/2</u>	
	How many days have you taught this month? <u>22</u>	
	Give reasons for deficiency of time, (if any), in teaching.	
	<div style="border: 1px solid black; padding: 5px;"> <p><u>Cells to be kept in remembrance, that free school has school</u></p> </div>	
	How many Teachers? <u>1</u>	How many Pupils? <u>22</u>
	How many Teachers? <u>1</u>	How many Pupils? <u>1</u>

*** To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools. favorable
- How many pupils in your School are members of a Temperance Society? None Name of the Society? Not any found

Remarks. She probably is that the school will discontinue

(Signed)

Elizabeth H. Smith

Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.