

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 1899.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distant control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

|  |                    | [Answers placed here.]  |                           |
|--|--------------------|---|---------------------------|
| Name of your School?.....                                    | <u>High School</u> | Location (town, county, or district)?.....  | <u>High School</u>        |
| Is it a Day or Night-School?.....                            | <u>Day</u>         | Of what grade?.....   | <u>High School</u>        |
| When did your present session commence?.....                 | <u>Oct 1st</u>     | When to close?.....   | <u>May 1st</u>            |
| Is your School supported by an Educational Society?.....     | <u>Yes</u>         | What Society?.....  | <u>High School Socy</u>   |
| Is your School supported wholly by local School Board?.....  | <u>Yes</u>         | Name of Board or Com.?.....   | Am't pd. this month?..... |
| Is your School supported in part by local School Board?..... | <u>Yes</u>         | Name of Board or Com.?.....   | Am't pd. this month?..... |
| Is your School supported wholly by Freedmen?.....            | <u>Yes</u>         | Amount paid this month?.....  | <u>20</u>                 |
| Is your School supported in part by Freedmen?.....           | <u>Yes</u>         | Amount paid this month?.....  | <u>20</u>                 |
| Have you had Bureau transportation, this term?.....          | <u>None</u>        |   |                           |
| Who owns the School-building?.....                           | <u>County</u>      |   |                           |
| Is rent paid by Freedmen's Bureau?.....                      | <u>None</u>        | How much per month?.....  | <u>None</u>               |
| What number of Teachers and Assistants in your School?.....  | <u>1</u>           | White?.....   | Colored?.....             |
| Total enrolment for the month?.....                          | <u>34</u>          | Male?.....  | Female?.....              |
| Number enrolled last report?.....                            | <u>32</u>          | } Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.                    |                           |
| Number left school this month?.....                          | <u>2</u>           |   |                           |
| Number new Scholars this month?.....                         | <u>4</u>           |   |                           |
| What is the average attendance?.....                         | <u>80</u>          | } Schools are to be kept five days per week and six hours each day.   |                           |
| Number of Pupils for whom tuition is paid?.....              | <u>44</u>          |   |                           |
| Number of White Pupils?.....                                 | <u>9</u>           | How many hours have you taught per day?.....  | <u>4</u>                  |
| Number always present?.....                                  | <u>9</u>           | How many days have you taught this month?.....  | <u>10</u>                 |
| Number always punctual?.....                                 | <u>9</u>           |   |                           |
| Number over 16 years of age?.....                            | <u>14</u>          | } Give reasons for deficiency of time, (if any), in teaching.<br><u>Out of the city and because the pupils are out of town and are not present.</u> |                           |
| Number in Alphabet?.....                                     | <u>16</u>          |   |                           |
| Number who spell, and read easy lessons?.....                | <u>16</u>          |   |                           |
| Number in advanced readers?.....                             | <u>16</u>          |   |                           |
| Number in Geography?.....                                    | <u>16</u>          |   |                           |
| Number in Arithmetic?.....                                   | <u>16</u>          |   |                           |
| Number in higher branches?.....                              | <u>16</u>          |   |                           |
| Number in Writing?.....                                      | <u>16</u>          | How many Teachers?.....   | How many Pupils?.....     |
| Number in Needle-work?.....                                  | <u>16</u>          | How many Teachers?.....   | How many Pupils?.....     |
| Number free before the war?.....                             | <u>16</u>          |   |                           |
| Have you a Sabbath-School?.....                              | <u>Yes</u>         |   |                           |
| Have you an Industrial School?.....                          | <u>Yes</u>         |   |                           |
| State the kind of work done?.....                            |                    |   |                           |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....

Teacher.

\* Or School Committee, either District, Town, City, County, or State?

+ A pupil is not to be reckoned as enrolled until after five days' attendance.