

## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?.....	<u>Intermediate</u>	Location (town, county, or district)?	
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>grades 8th, 9th, 10th</u>	
When did your present session commence?.....	<u>Oct. 1st</u>	When to close? <u>Nov. 30th</u>	
Is your School supported by an Educational Society?.....	<u>None</u>	What Society?	
Is your School supported wholly by local School Board?.....	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>None</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>None</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>None</u>	Amount paid this month?	<u>Not any yet</u>
Have you had Bureau transportation this term?.....	<u>Yes</u>		
Who owns the School-building?.....	<u>State</u>		
Is rent paid by Freedmen's Bureau?.....	<u>None</u>	How much per month? <u>Twenty dollars</u>	
What number of Teachers and Assistants in your School?.....	<u>One</u>	White? <u>1</u>	Colored? <u>0</u>
Total enrolled for the month?.....	<u>39</u>	Male? <u>33</u>	Female? <u>6</u>
Number enrolled last report?.....	<u>29</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment. }	
Number left school this month?.....	<u>1</u>		
Number new Scholars this month?.....	<u>19</u>		
What is the average attendance?.....	<u>32</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>39</u>		
Number of White Pupils?.....	<u>39</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>12</u>	How many days have you taught this month? <u>all</u>	
Number always punctual?.....	<u>1</u>	{ Give reasons for deficiency of time, (if any), in teaching. }	
Number over 16 years of age?.....	<u>1</u>		
Number in Alphabet?.....	<u>3</u>		
Number who spell, and read easy lessons?.....	<u>10</u>		
Number in advanced readers?.....	<u>17</u>		
Number in Geography?.....	<u>4</u>		
Number in Arithmetic?.....	<u>4</u>		
Number in higher branches?.....	<u>2</u>		
Number in Writing?.....	<u>0</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>39</u>		
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>39</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers? <u>1</u>	How many Pupils? <u>39</u>
State the kind of work done?.....			

To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? None
- Give (estimated) whole number of pupils in all such Schools? None No. of Teachers, None White, None Colored, None
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? None Name of the Society? There are none

Remarks.....

(Signed) Abel James H. Lewis Teacher.

\* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.