

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1869.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<u>Pleasant Valley</u>	Location (town, county, or district)? <u>Washington Co.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Not expanded</u>
When did your present session commence?.....	<u>April 1</u>	When to close? <u>June 1st next</u>
Is your School supported by an Educational Society?.....		What Society?.....
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.?..... Am't pd. this month?.....
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?.....
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month?.....
Have you had Bureau transportation this term?.....	<u>None</u>	
Who owns the School-building?.....	<u>The People</u>	
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?.....
What number of Teachers and Assistants in your School?.....	<u>One</u>	White? <u>Not any</u> Colored? <u>None</u>
Total enrolment for the month?.....	<u>Nineteen</u>	Male? <u>None</u> Female? <u>None</u>
Number enrolled last report?.....	<u>None</u>	*Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month?.....	<u>Not any</u>	
Number new Scholars this month?.....	<u>None</u>	*Schools are to be kept five days per week and six hours each day.
What is the average attendance?.....	<u>None</u>	
Number of Pupils for whom tuition is paid?.....	<u>Not any</u>	
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day? <u>None</u>
Number always present?.....	<u>None</u>	How many days have you taught this month? <u>Twenty</u>
Number always punctual?.....	<u>None</u>	} Give reasons for deficiency of time, (if any), in teaching.
Number over 16 years of age?.....	<u>None</u>	
Number in Alphabet?.....	<u>None</u>	
Number who spell, and read easy lessons?.....	<u>None</u>	
Number in advanced readers?.....	<u>None</u>	
Number in Geography?.....	<u>None</u>	
Number in Arithmetic?.....	<u>None</u>	
Number in higher branches?.....	<u>None</u>	
Number in Writing?.....	<u>None</u>	
Number in Needle-work?.....	<u>None</u>	
Number free before the war?.....	<u>None</u>	
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? <u>Three</u> How many Pupils? <u>Thirty</u>
Have you an Industrial School?.....	<u>No</u>	How many Teachers?..... How many Pupils?.....
State the kind of work done?.....		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

1869Margie Lovett

Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.