

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of Jan., 1867.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed Here.]	
Name of your School?.....		Location (town, county, or district)?	<u>Deer & Kelly Mt.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?	<u>Primary</u>
When did your present session commence?.....	<u>Jan 1st</u>	When to close?	
Is your School supported by an Educational Society?.....		What Society?	
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>No</u>	Amount paid this month?	<u>I have received nothing yet</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Emulsion</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?.....	<u>One</u>	White? <u>One</u>	Colored? <u>None</u>
Total enrollment for the month?.....	<u>24</u>	Male?	Female?
Number enrolled last report?.....	<u>None</u>	[Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment.]	
Number left school this month?.....	<u>None</u>	[Schools are to be kept five days per week and six hours each day.]	
Number new Scholars this month?.....	<u>24</u>		
What is the average attendance?.....	<u>24</u>		
Number of Pupils for whom tuition is paid?.....	<u>24</u>		
Number of White Pupils?.....	<u>One</u>	How many hours have you taught per day?	<u>6</u>
Number always present?.....	<u>21</u>	How many days have you taught this month?	<u>16</u>
Number always punctual?.....	<u>8</u>		
Number over 16 years of age?.....	<u>4</u>	Give reasons for deficiency of time, (if any), in teaching.	
Number in Alphabet?.....	<u>20</u>	<div style="border: 1px solid black; padding: 5px;"> <p><i>I was unable for the to finish the school house - I was ready at the beginning of the month -</i></p> </div>	
Number who spell, and read easy lessons?.....	<u>None</u>		
Number in advanced readers?.....	<u>None</u>		
Number in Geography?.....	<u>2</u>		
Number in Arithmetic?.....	<u>None</u>		
Number in higher branches?.....	<u>None</u>		
Number in Writing?.....	<u>4</u>		
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>None</u>		
Have you a Sabbath-School?.....	<u>None</u>		
Have you an Industrial School?.....	<u>None</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

W. E. Kemp

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be accounted as enrolled until after five days' attendance.