

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of August, 1868.

To be filled out once entire calendar month, and to be forwarded as soon as possible after the close of the month.

To be filled out by a School under the distinct control of one Teacher, or a Teacher with one Assistant, to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<u>Howard</u>	Location (town, county, or district)? <u>Howard, Md.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Common</u>
When did your present session commence?.....	<u>1st</u>	When to close? <u>30th</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>Howard Public Assoc.</u>
Is your School supported wholly by local School Board?.....	<u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?.....	<u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by the Freedmen?.....	<u>No</u>	Amount paid for this month? _____
Is your School supported in part by the Freedmen?.....	<u>No</u>	Amount paid for this month? _____
Have you had Bureau transportation this term?.....	<u>No</u>	
Who owns the School-building?.....	<u>Freedmen</u>	
Is rent paid by the Freedmen's Bureau?.....	<u>No</u>	How much? _____
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? _____ Colored? <u>1</u>
Total enrollment for the month?.....	<u>14</u>	Male? <u>9</u> Female? <u>5</u>
Number enrolled last report?.....	<u>14</u>	(Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrollment.)
Number left school this month?.....	<u>0</u>	
Number new Scholars this month?.....	<u>14</u>	
What is the average attendance?.....	<u>13</u>	<u>at the hall</u>
Number of Pupils for whom tuition is paid?.....	<u>10</u>	
Number always present?.....	<u>9</u>	
Number always punctual?.....	<u>5</u>	
Number over 14 years of age?.....	<u>9</u>	
Number in Alphabet?.....	<u>5</u>	
Number who spell, and read easy lessons?.....	<u>9</u>	
Number in advanced readers?.....	<u>0</u>	
Number in Geography?.....	<u>1</u>	
Number in Arithmetic?.....	<u>1</u>	
Number in higher branches?.....	<u>1</u>	
Number in Writing?.....	<u>1</u>	
Number in Needle-work?.....	<u>1</u>	
Number free before the war?.....	<u>4</u>	
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School?.....	<u>No</u>	Number of Pupils? _____
State the kind of work done?.....		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools. Quite favorable
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks _____

(Signed) H. L. Keyes

Teacher.