

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 186.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... Union Bethel Location (town, county, or district)? Petersville

Is it a Day or Night-School?..... Day Of what grade? Primary

When did your present session commence?..... Mar 1st When to close? March 31st

Is your School supported by an Educational Society?..... Yes What Society? Bethel Assn

Is your School supported wholly by local School Board?..... No Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board?..... Yes Name of Board or Com.? Trustees Am't pd. this month? _____

Is your School supported wholly by Freedmen?..... No Amount paid this month? _____

Is your School supported in part by Freedmen?..... Yes Amount paid this month? _____

Have you had Bureau transportation this term?..... No

Who owns the School-building?..... M. L. Church

Is rent paid by Freedmen's Bureau?..... No How much per month? _____

What number of Teachers and Assistants in your School?..... One White? One Colored? _____

Total enrolment for the month?†..... 36 Male? 24 Female? 12

Number enrolled last report?..... 46 { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }

Number left school this month?..... 12

Number new Scholars this month?..... 3

What is the average attendance?..... 21 1/2 { Schools are to be kept five days per week and six hours each day. }

Number of Pupils for whom tuition is paid?..... None

Number of White Pupils?..... None How many hours have you taught per day? 6

Number always present?..... 2 How many days have you taught this month? 23

Number always punctual?..... 19

Number over 16 years of age?..... 16 { Give reasons for deficiency of time, (if any), in teaching. }

Number in Alphabet?..... 000

Number who spell, and read easy lessons?..... 5

Number in advanced readers?..... 21

Number in Geography?..... 8

Number in Arithmetic?..... 20

Number in higher branches?..... 5

Number in Writing?..... 18

Number in Needle-work?..... 000

Number free before the war?..... 000

Have you a Sabbath-School?..... No How many Teachers? 000 How many Pupils? 000

Have you an Industrial School?..... No How many Teachers? 000 How many Pupils? 000

State the kind of work done?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks. I am told as soon as they can they will have a sabbath school in this town

(Signed) William C. Gardner

Teacher.

William Fletcher Trustee

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reported as enrolled until after five days' attendance.