

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

| | | | |
|---|--|--|--|
| Name of your School? <u>Stutus will</u> | | [Answers placed here.] Location (town, county, or district)? <u>Frederick county</u> | |
| Is it a Day or Night-School? <u>day school</u> | Of what grade? <u>Primary</u> | When to close? <u>examined</u> | What Society? <u>Methodist's</u> |
| When did your present session commence? <u>January 1st</u> | Name of Board or Com.? <u>School Board</u> | Am't pd. this month? | Name of Board or Com.? <u>School Board</u> |
| Is your School supported by an Educational Society? <u>it is not</u> | Amount paid this month? <u>\$ 10</u> | Am't pd. this month? | Amount paid this month? <u>\$ 10</u> |
| Is your School supported wholly by local School Board? <u>it is not</u> | Amount paid this month? <u>\$ 10</u> | | |
| Is your School supported in part by local School Board? <u>it is</u> | | | |
| Is your School supported wholly by Freedmen? <u>it is not</u> | | | |
| Is your School supported in part by Freedmen? <u>it is</u> | | | |
| Have you had Bureau transportation this term? <u>we have</u> | | | |
| Who owns the School-building? <u>A. H. Hagar</u> | How much per month? <u>\$ 12</u> | White? <u>Colored</u> | Colored? <u>Colored</u> |
| Is rent paid by Freedmen's Bureau? <u>by the trustees</u> | Male? <u>Male</u> | Female? <u>Female</u> | |
| What number of Teachers and Assistants in your School? <u>1</u> | { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. | | |
| Total enrolment for the month? <u>26</u> | | | |
| Number enrolled last report? <u>42</u> | | | |
| Number left school this month? <u>9</u> | | | |
| Number new Scholars this month? <u>1</u> | | | |
| What is the average attendance? <u>18</u> | | | |
| Number of Pupils for whom tuition is paid? <u>26</u> | | | |
| Number of White Pupils? <u>2</u> | | | |
| Number always present? <u>1</u> | | | |
| Number always punctual? <u>4</u> | | | |
| Number over 16 years of age? <u>7</u> | | | |
| Number in Alphabet? <u>1</u> | | | |
| Number who spell, and read easy lessons? <u>12</u> | | | |
| Number in advanced readers? <u>5</u> | | | |
| Number in Geography? <u>5</u> | | | |
| Number in Arithmetic? <u>10</u> | | | |
| Number in higher branches? <u>2</u> | | | |
| Number in Writing? <u>9</u> | | | |
| Number in Needle-work? <u>0</u> | | | |
| Number free before the war? <u>0</u> | | | |
| Have you a Sabbath-School? <u>have not</u> | How many Teachers? <u>1</u> | How many Pupils? <u>26</u> | |
| Have you an Industrial School? <u>have not</u> | How many Teachers? <u>1</u> | How many Pupils? <u>26</u> | |
| State the kind of work done? <u>have not</u> | | | |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? How many? _____
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? How many? _____
- Give (estimated) whole number of pupils in all such Schools? No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? Name of the Society? _____

Remarks. _____

(Signed) B. J. Tyler Teacher.

* Or School Committee, either District, Town, City, County, or State.
 † A pupil is not to be reported as enrolled until after five days' attendance.