

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of \_\_\_\_\_, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? <i>The Cedarville</i>	[Answers placed here.] Location (town, county, or district)? <i>Fredricksburg</i>
Is it a Day or Night-School? <i>Day</i>	Of what grade? <i>Primary</i>
When did your present session commence? <i>September</i>	When to close? <i>June</i>
Is your School supported by an Educational Society? <i>it is not</i>	What Society? <i>Alba Likedie</i>
Is your School supported wholly by local School Board? <i>it is</i>	Name of Board or Com.? <i>school board</i> Am't pd. this month? <i>\$10</i>
Is your School supported in part by local School Board? <i>it is</i>	Name of Board or Com.? <i>school board</i> Am't pd. this month? <i>\$10</i>
Is your School supported wholly by Freedmen? <i>it is not</i>	Amount paid this month? <i>\$10</i>
Is your School supported in part by Freedmen? <i>it is</i>	Amount paid this month? <i>\$10</i>
Have you had Bureau transportation this term? <i>have not</i>	
Who owns the School-building? <i>the town</i>	
Is rent paid by Freedmen's Bureau? <i>no</i>	How much per month? <i>\$12</i>
What number of Teachers and Assistants in your School? <i>1</i>	White? _____ Colored? <i>Colored</i>
Total enrolment for the month? <i>42</i>	Male? <i>all</i> Female? _____
Number enrolled last report? <i>39</i>	} Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.
Number left school this month? <i>10</i>	
Number new Scholars this month? <i>3</i>	
What is the average attendance? <i>32</i>	
Number of Pupils for whom tuition is paid? <i>42</i>	
Number of White Pupils? <i>0</i>	
Number always present? <i>2</i>	
Number always punctual? <i>18</i>	
Number over 16 years of age? <i>18</i>	
Number in Alphabet? <i>0</i>	
Number who spell, and read easy lessons? <i>25</i>	
Number in advanced readers? <i>10</i>	
Number in Geography? <i>9</i>	
Number in Arithmetic? <i>17</i>	
Number in higher branches? <i>0</i>	
Number in Writing? <i>10</i>	
Number in Needle-work? <i>0</i>	
Number free before the war? <i>0</i>	
Have you a Sabbath-School? <i>have not</i>	How many Teachers? <i>1</i> How many Pupils? <i>32</i>
Have you an Industrial School? _____	How many Teachers? <i>1</i> How many Pupils? <i>32</i>
State the kind of work done? _____	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- Do you know of Sabbath Schools not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- State the public sentiment towards Colored Schools, \_\_\_\_\_
- How many pupils in your School are members of a Temperance Society? \_\_\_\_\_ Name of the Society? \_\_\_\_\_

Remarks. \_\_\_\_\_

(Signed) \_\_\_\_\_

Teacher.

\* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.