

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... <u>Petersville</u>	Location (town, county, or district)? <u>Fredricks County</u>
Is it a Day or Night-School?..... <u>day school</u>	Of what grade? <u>Primary</u>
When did your present session commence?..... <u>January 1st</u>	When to close? <u>June</u>
Is your School supported by an Educational Society?..... <u>it is not</u>	What Society? <u>Methodist</u>
Is your School supported wholly by local School Board?..... <u>in part</u>	Name of Board or Com.? <u>School board</u> Am't pd. this month?
Is your School supported in part by local School Board?..... <u>it is</u>	Name of Board or Com.? Am't pd. this month?
Is your School supported wholly by Freedmen?..... <u>in part</u>	Amount paid this month?
Is your School supported in part by Freedmen?..... <u>it is</u>	Amount paid this month?
Have you had Bureau transportation this term?..... <u>has not</u>	
Who owns the School-building?..... <u>the trustees</u>	
Is rent paid by Freedmen's Bureau?..... <u>no</u>	How much per month? <u>12.00</u>
What number of Teachers and Assistants in your School?.....	White? _____ Colored? <u>colored</u>
Total enrolment for the month?..... <u>39</u>	Male? <u>male</u> Female? <u>no</u>
Number enrolled last report?..... <u>39</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.
Number left school this month?..... <u>0</u>	
Number new Scholars this month?..... <u>39</u>	
What is the average attendance?..... <u>25</u>	
Number of Pupils for whom tuition is paid?..... <u>29</u>	
Number of White Pupils?.....	
Number always present?..... <u>18</u>	
Number always punctual?..... <u>12</u>	
Number over 16 years of age?..... <u>16</u>	
Number in Alphabet?.....	
Number who spell, and read easy lessons?..... <u>23</u>	
Number in advanced readers?..... <u>1</u>	
Number in Geography?..... <u>6</u>	
Number in Arithmetic?..... <u>9</u>	
Number in higher branches?..... <u>0</u>	
Number in Writing?..... <u>12</u>	
Number in Needle-work?..... <u>1</u>	
Number free before the war?..... <u>1</u>	
Have you a Sabbath-School?..... <u>at Petersville</u>	How many Teachers? <u>1</u> How many Pupils? <u>39</u>
Have you an Industrial School?..... <u>at Petersville</u>	How many Teachers? <u>1</u> How many Pupils? <u>39</u>
State the kind of work done?.....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed).....  
Teacher.

\* Or School Committee, either District, Town, City, County, or State!  
† A pupil is not to be reported as enrolled until after five days' attendance.