

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*70*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... *New Market Col. Sch.* Location (town, county, or district)? *Fred. Co. Md.*

Is it a Day or Night-School?..... *Day* Of what grade? *First*

When did your present session commence?..... *Feb. 1st* When to close? *Feb. 28th*

Is your School supported by an Educational Society?..... *Yes* What Society? *Freedmen's Association Balt.*

Is your School supported wholly by local School Board?..... *No* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board?..... *No* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported wholly by Freedmen?..... *No* Amount paid this month? _____

Is your School supported in part by Freedmen?..... *Yes* Amount paid this month? *\$ 20.*

Have you had Bureau transportation this term?..... *No*

Who owns the School-building?..... *Freedmen*

Is rent paid by Freedmen's Bureau?..... *No* How much per month? _____

What number of Teachers and Assistants in your School?.. *One* White? *Yes* Colored? _____

Total enrolment for the month?†..... *50* Male? *26* Female? *24*

Number enrolled last report?..... *48* { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month?..... *None* { those left school, must equal the present total enrolment. }

Number new Scholars this month?..... *8*

What is the average attendance?..... *34 3/10* { Schools are to be kept five }
 Number of Pupils for whom tuition is paid?..... *None* { days per week and six }
 Number of White Pupils?..... *None* { hours each day. }

Number always present?..... *One* How many hours have you taught per day? *Two*

Number always punctual?..... *27* How many days have you taught this month? *20*

Number over 16 years of age?..... *5* { Give reasons for deficiency of time, (if any), in teaching. }

Number in Alphabet?..... *25*

Number who spell, and read easy lessons?..... *20*

Number in advanced readers?..... *7*

Number in Geography?..... *31*

Number in Arithmetic?..... *One*

Number in higher branches?..... *33 in Copy-Books & the remainder on Slates*

Number in Writing?..... *None*

Number in Needle-work?..... *30*

Number free before the war?..... *No* How many Teachers? _____ How many Pupils? _____

Have you a Sabbath-School?..... *No* How many Teachers? _____ How many Pupils? _____

Have you an Industrial School?..... *No* How many Teachers? _____ How many Pupils? _____

State the kind of work done?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, *Majority appears well disposed*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? _____

Remarks, *Average daily attendance would have reached a higher number had not sickness prevailed. The pupils show considerable eagerness to acquire knowledge and several walk five miles to school.* (Signed) _____

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.

James Russell Teacher.