

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of December, 1869.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.*  
*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.*

Name of your School?.....	<u>New Market Col<sup>d</sup></u>	[Answers placed here.]	Location (town, county, or district) <u>Fred<sup>d</sup> Co. Md.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>First</u>	
When did your present session commence?.....	<u>Dec. 1<sup>st</sup></u>	When to close? <u>Dec. 20<sup>th</sup></u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>Freedmen's Association of Balt.</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen? .....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$6.50</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>The Freedmen</u>		
Is rent paid by Freedmen's Bureau? .....	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>One</u>	White? .....	Colored? .....
Total enrolment for the month?† .....	<u>14</u>	Male? <u>5</u>	Female? <u>9</u>
Number enrolled last report? .....	<u>11</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>None</u>		
Number new Scholars this month?.....	<u>Three</u>		
What is the average attendance?.....	<u>Twelve</u>	{ Schools are to be kept five } days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>None</u>		
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day? <u>Six</u>	
Number always present?.....	<u>One</u>	How many days have you taught this month? <u>Twelve</u>	
Number always punctual?.....	<u>One</u>		
Number over 16 years of age? .....	<u>One</u>	} (Give reasons for deficiency of time, (if any,) in teaching. <u>Indisposition in my family</u>	
Number in Alphabet?.....	<u>Four</u>		
Number who spell, and read easy lessons?.....	<u>Four</u>		
Number in advanced readers? .....	<u>Six</u>		
Number in Geography? .....	<u>Two</u>		
Number in Arithmetic?.....	<u>Seven</u>		
Number in higher branches?.....	<u>None</u>	} <u>in copy bks &amp; seven on slates</u>	
Number in Writing?.....	<u>Seven</u>		
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>Fourteen</u>		
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? .....	How many Pupils? .....
Have you an Industrial School?.....	<u>No</u>	How many Teachers? .....	How many Pupils? .....
State the kind of work done?.....			

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, Opp of the opinion it is improving
- How many pupils in your School are members of a Temperance Society? None Name of the Society? .....

Remarks. ....

(Signed) James Russell Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
 † A pupil is not to be reported as enrolled until after five days' attendance.