

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *November*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

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|--|---|--|
| Name of your School?..... | <i>New Market Col'd</i> | Location (town, county, or district)? <i>Fred & Co. dld.</i> |
| Is it a Day or Night-School?..... | <i>Day</i> | Of what grade? <i>First</i> |
| When did your present session commence?..... | <i>Nov. 1st</i> | When to close? <i>November 30th</i> |
| Is your School supported by an Educational Society?..... | <i>Yes</i> | What Society? <i>Freedmen's Association of Baltimore</i> |
| Is your School supported wholly by local School Board?* | <i>No</i> | Name of Board or Com.? _____ Am't pd. this month? _____ |
| Is your School supported in part by local School Board?* | <i>No</i> | Name of Board or Com.? _____ Am't pd. this month? _____ |
| Is your School supported wholly by Freedmen? | <i>No</i> | Amount paid this month? _____ |
| Is your School supported in part by Freedmen?..... | <i>Yes</i> | Amount paid this month? <i>\$ 5.25</i> |
| Have you had Bureau transportation this term?..... | <i>No</i> | |
| Who owns the School-building?..... | <i>The Freedmen</i> | |
| Is rent paid by Freedmen's Bureau? | <i>No</i> | How much per month? _____ |
| What number of Teachers and Assistants in your School?.. | <i>One</i> | White? <i>Four</i> Colored? _____ |
| Total enrolment for the month?† | <i>Eleven</i> | Male? <i>Four</i> Female? <i>Seven</i> |
| Number enrolled last report? | <i>1st Report</i> | } Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. |
| Number left school this month? | <i>None</i> | |
| Number new Scholars this month?..... | <i>Eleven</i> | |
| What is the average attendance?..... | <i>9 3/4</i> | } Schools are to be kept five days per week and six hours each day. |
| Number of Pupils for whom tuition is paid?..... | <i>None</i> | |
| Number of White Pupils?..... | <i>None</i> | How many hours have you taught per day? <i>Six</i> |
| Number always present?..... | <i>Five</i> | How many days have you taught this month? <i>22</i> |
| Number always punctual?..... | <i>One</i> | } (Give reasons for deficiency of time, (if any,) in teaching.) |
| Number over 16 years of age? | <i>None</i> | |
| Number in Alphabet?..... | <i>Two</i> | |
| Number who spell, and read easy lessons?..... | <i>Four</i> | |
| Number in advanced readers? | <i>Five</i> | |
| Number in Geography? | <i>One</i> | |
| Number in Arithmetic?..... | <i>Six</i> | |
| Number in higher branches?..... | <i>None</i> | |
| Number in Writing?..... | <i>Six on copy books and 5 on slates.</i> | |
| Number in Needle-work?..... | <i>None</i> | |
| Number free before the war?..... | <i>Eleven</i> | |
| Have you a Sabbath-School?..... | <i>No</i> | How many Teachers? _____ How many Pupils? _____ |
| Have you an Industrial School?..... | <i>No</i> | How many Teachers? _____ How many Pupils? _____ |
| State the kind of work done?..... | | |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many? _____
2. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
3. Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many? _____
4. Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
5. State the public sentiment towards Colored Schools, *Think it has improved since last Term*
6. How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) *James Russell* Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.