

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

		[Answers placed here.]	
Name of your School?.....	<u>New Market Col'd</u>	Location (town, county, or district)?	<u>Fred's Co. Md</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade?	<u>First</u>
When did your present session commence?.....	<u>Mar. 1st</u>	When to close?	<u>March 20th</u>
Is your School supported by an Educational Society?.....	<u>yes</u>	What Society?	<u>Freedmen's Association of Baltimore Md.</u>
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?	<u>From Only Seven Dollars pd. yet.</u>
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>The Colored People</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>One</u>	White?	Colored?
Total enrolment for the month?†.....	<u>48</u>	Male? <u>24</u>	Female? <u>24</u>
Number enrolled last report?.....	<u>49</u>	} Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>None</u>		
Number new Scholars this month?.....	<u>None</u>		
What is the average attendance?.....	<u>20 1/2</u>	} Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>None</u>	How many hours have you taught per day?	
Number of White Pupils?.....	<u>None</u>	How many days have you taught this month?	
Number always present?.....	<u>4</u>		
Number always punctual?.....	<u>One</u>	} Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<u>Twenty</u>	} <u>The measles became so bad among the scholars that I thought it advisable to adjourn for a fortnight.</u>	
Number in Alphabet?.....	<u>One</u>		
Number who spell, and read easy lessons?.....	<u>25</u>		
Number in advanced readers?.....	<u>22</u>		
Number in Geography?.....	<u>None</u>		
Number in Arithmetic?.....	<u>42</u>		
Number in higher branches?.....	<u>None</u>	} <u>Parlyle Paper and the rest on slate.</u>	
Number in Writing?.....	<u>None</u>	} <u>Did not ascertain but think about 24.</u>	
Number free before the war?.....	<u>None</u>	How many Teachers?	How many Pupils?
Have you a Sabbath-School?.....	<u>None</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<u>None</u>		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, Am of the opinion it is improving
- How many pupils in your School are members of a Temperance Society? None Name of the Society?.....

Remarks.

(Signed) James Russell Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.