

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1869.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.*  
*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.*

Name of your School?.....	<u>Newmarket Col. Sch.</u>	[Answers placed here.] Location (town, county, or district)? <u>Fred. Co. dld.</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>First</u>
When did your present session commence?.....	<u>Jan 1<sup>st</sup></u>	When to close? <u>January 29<sup>th</sup></u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>In part by Freedmen's Association.</u>
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month? _____
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>Twenty Two Dollars</u>
Have you had Bureau transportation this term?.....	<u>No</u>	
Who owns the School-building?.....	<u>Freedmen.</u>	
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month? _____
What number of Teachers and Assistants in your School?..	<u>One</u>	White? _____ Colored? _____
Total enrolment for the month?†.....	<u>49.</u>	Male? _____ Female? _____
Number enrolled last report?.....	<u>27</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<u>None</u>	
Number new Scholars this month?.....	<u>22</u>	{ Schools are to be kept five days per week and six hours each day. }
What is the average attendance?.....	<u>34%</u>	
Number of Pupils for whom tuition is paid?.....	<u>None</u>	
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day? _____
Number always present?.....	<u>8</u>	How many days have you taught this month? _____
Number always punctual?.....	<u>One</u>	} Give reasons for deficiency of time, (if any,) in teaching.
Number over 16 years of age?.....	<u>19</u>	
Number in Alphabet?.....	<u>3</u>	
Number who spell, and read easy lessons?.....	<u>25</u>	
Number in advanced readers?.....	<u>21</u>	
Number in Geography?.....	<u>11</u>	
Number in Arithmetic?.....	<u>28</u>	
Number in higher branches?.....	<u>One</u>	
Number in Writing?.....	<u>34 On Paper, the balance on slates.</u>	
Number in Needle-work?.....	<u>None</u>	
Number free before the war?.....	<u>24</u>	
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School?.....	<u>No</u>	How many Teachers? _____ How many Pupils? _____
State the kind of work done?.....		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."*

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No. How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- Do you know of Sabbath Schools not reported to the State Superintendent? No. How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- State the public sentiment towards Colored Schools, Think it is improving gradually
- How many pupils in your School are members of a Temperance Society? No. Name of the Society? \_\_\_\_\_

Remarks. More than half the school come from 3 to 5 miles.

(Signed) James Russell Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
 † A pupil is not to be reported as enrolled until after five days' attendance.