

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....	<i>Newmarket Col.</i>	Location (town, county, or district)?	<i>At Newmarket</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade?	<i>1st</i>
When did your present session commence?.....	<i>Dec 1st</i>	When to close?	<i>December 31st</i>
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society?	<i>Freedmen's in Part</i>
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>Colored People</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?	
What number of Teachers and Assistants in your School?..	<i>one</i>	White?	Colored?
Total enrolment for the month?†.....	<i>27</i>	Male?	Female?
Number enrolled last report?.....	<i>16</i>	{Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>None</i>		
Number new Scholars this month?.....	<i>12</i>		
What is the average attendance?.....	<i>18</i>	{Schools are to be kept five days per week and six hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>None</i>		
Number of White Pupils?.....	<i>None</i>	How many hours have you taught per day?	
Number always present?.....	<i>One</i>	How many days have you taught this month?	
Number always punctual?.....	<i>None</i>		
Number over 16 years of age?.....	<i>7</i>	} Give reasons for deficiency of time, (if any,) in teaching.	
Number in Alphabet?.....	<i>3</i>		
Number who spell, and read easy lessons?.....	<i>8</i>		
Number in advanced readers?.....	<i>16</i>		
Number in Geography?.....	<i>10</i>		
Number in Arithmetic?.....	<i>19</i>		
Number in higher branches?.....	<i>One</i>		
Number in Writing?.....	<i>20</i>		
Number in Needle-work?.....	<i>None</i>		
Number free before the war?.....	<i>23</i>		
Have you a Sabbath-School?.....	<i>None</i>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<i>None</i>	How many Teachers?	How many Pupils?
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No.* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? *No.* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *Think it is improving.*
- How many pupils in your School are members of a Temperance Society? *None.* Name of the Society?.....

Remarks. *Some of the pupils used to belong to Sabbath Schools.*

(Signed) *James Russell* Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.