

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of November, 1867.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Not Pleasant Location (town, county, or district)? Frederick Co
 Is it a Day or Night-School? day Of what grade? Intermediate
 When did your present session commence? Nov 10 When to close? June
 Is your School supported by an Educational Society? no What Society? Balti Assoc
 Is your School supported wholly by local School Board? no Name of Board or Com.? _____ Am't pd. this month? _____
 Is your School supported in part by local School Board? yes Name of Board or Com.? _____ Am't pd. this month? _____
 Is your School supported wholly by Freedmen? no Amount paid this month? _____
 Is your School supported in part by Freedmen? yes Amount paid this month? _____
 Have you had Bureau transportation this term? no
 Who owns the School-building? The People
 Is rent paid by Freedmen's Bureau? no How much per month? _____
 What number of Teachers and Assistants in your School? one White? no Colored? yes
 Total enrolment for the month? 18 Male? 9 Female? 9
 Number enrolled last report? 12 { Number enrolled last report, by adding new scholars and subtracting }
 Number left school this month? none { those left school, must equal the present total enrolment. }
 Number new Scholars this month? six
 What is the average attendance? 8 { Schools are to be kept five }
 Number of Pupils for whom tuition is paid? 18 { days per week and six }
 Number of White Pupils? none How many hours have you taught per day? six
 Number always present? 15 How many days have you taught this month? sixteen
 Number always punctual? 9
 Number over 16 years of age? none { Give reasons for deficiency of time, (if any,) in teaching. }
 Number in Alphabet? 9
 Number who spell, and read easy lessons? 9
 Number in advanced readers? 12
 Number in Geography? 12
 Number in Arithmetic? 10
 Number in higher branches? 5
 Number in Writing? 16
 Number in Needle-work? none
 Number free before the war? 18
 Have you a Sabbath-School? no How many Teachers? _____ How many Pupils? _____
 Have you an Industrial School? no How many Teachers? _____ How many Pupils? _____
 State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many? none
- Give (estimated) whole number of pupils in all such Schools? none No. of Teachers. none White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many? none
- Give (estimated) whole number of pupils in all such Schools? not any No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? none Name of the Society? _____

Remarks. _____

John T. Cox (Signed) Susan Elizabeth Roberts
Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.