

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 186*8*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... *Mt Pleasant* Location (town, county, or district)? .....

Is it a Day or Night-School?..... *Day* Of what grade? .....

When did your present session commence?..... *Nov.* When to close? .....

Is your School supported by an Educational Society?..... *Yes* What Society? .....

Is your School supported wholly by local School Board?..... *No* Name of Board or Com.? ..... Am't pd. this month? .....

Is your School supported in part by local School Board?..... *Yes* Name of Board or Com.? ..... Am't pd. this month? .....

Is your School supported wholly by Freedmen?..... *Yes* Amount paid this month? .....

Is your School supported in part by Freedmen?..... *Yes* Amount paid this month? .....

Have you had Bureau transportation this term?..... *No* .....

Who owns the School-building?..... *From New Bedford Mass. to Ball's. Md. A. M. E. Society.*

Is rent paid by Freedmen's Bureau?..... *No* How much per month? .....

What number of Teachers and Assistants in your School?..... *One* White? ..... Colored? *Colored.*

Total enrolment for the month?† ..... *35* Male? ..... Female? .....

Number enrolled last report? ..... *45* { Number enrolled last report, by adding new scholars and subtracting }  
Number left school this month? ..... *10* those left school, must equal the present total enrolment.

Number new Scholars this month?..... *None.*

What is the average attendance?..... *30.*

Number of Pupils for whom tuition is paid?..... *None.*

Number of White Pupils?..... *25.*

Number always present?..... *25.*

Number always punctual?..... *25.*

Number over 16 years of age?..... *None.*

Number in Alphabet?..... *None.*

Number who spell, and read easy lessons?..... *18.*

Number in advanced readers?..... *12.*

Number in Geography?..... *12.*

Number in Arithmetic?..... *25.*

Number in higher branches?..... *10.*

Number in Writing?..... *30.*

Number in Needle-work?..... *None.*

Number free before the war?..... *All.*

Have you a Sabbath-School?..... *Yes* How many Teachers? ..... How many Pupils? .....

Have you an Industrial School?..... *No* How many Teachers? ..... How many Pupils? .....

State the kind of work done?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? ..... How many? .....
- Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ..... White, ..... Colored, .....
- Do you know of Sabbath Schools not reported to the State Superintendent? *No.* How many? .....
- Give (estimated) whole number of pupils in all such Schools? ..... No. of Teachers, ..... White, ..... Colored, .....
- State the public sentiment towards Colored Schools, *No objection to my knowledge.*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society? .....

Remarks. ....

(Signed) *Paulina A. Vanderwolf*  
Teacher.

\* Or School Committee, either District, Town, City, County, or State!  
† A pupil is not to be reported as enrolled until after five days' attendance.