

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 186*9*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?..... *Mt. Pleasant* Location (town, county, or district)?.....

Is it a Day or Night-School?..... *Both* Of what grade? *Intermediate*

When did your present session commence?..... *Nov.* When to close?.....

Is your School supported by an Educational Society?..... *Yes* What Society? *New E. Branch*

Is your School supported wholly by local School Board?..... *No* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported in part by local School Board?..... *Yes* Name of Board or Com.?..... Am't pd. this month?.....

Is your School supported wholly by Freedmen?..... *No* Amount paid this month?.....

Is your School supported in part by Freedmen?..... *Yes* Amount paid this month?.....

Have you had Bureau transportation this term?..... *From New Bedford Mass to Balto. Md.*

Who owns the School-building?..... *A. M. E. Society*

Is rent paid by Freedmen's Bureau?..... *No* How much per month?.....

What number of Teachers and Assistants in your School?..... *One* White?..... Colored? *Colored*

Total enrolment for the month?†..... *45* Male?..... Female?.....

Number enrolled last report?..... *39* { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.

Number left school this month?..... *14*

Number new Scholars this month?..... *None*

What is the average attendance?..... *35* { Schools are to be kept five days per week and six hours each day.

Number of Pupils for whom tuition is paid?.....

Number of White Pupils?..... *None* How many hours have you taught per day?.....

Number always present?..... *20* How many days have you taught this month?.....

Number always punctual?..... *30*

Number over 16 years of age?..... *2* { Give reasons for deficiency of time, (if any), in teaching.

Number in Alphabet?..... *None*

Number who spell, and read easy lessons?..... *18*

Number in advanced readers?..... *23*

Number in Geography?..... *20*

Number in Arithmetic?..... *40*

Number in higher branches?..... *31*

Number in Writing?..... *40*

Number in Needle-work?..... *None*

Number free before the war?..... *All*

Have you a Sabbath-School?..... *No* How many Teachers?..... How many Pupils?.....

Have you an Industrial School?..... *No* How many Teachers?..... How many Pupils?.....

State the kind of work done?.....

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *No objections to my knowledge*
- How many pupils in your School are members of a Temperance Society? *None* Name of the Society?.....

Remarks.....

(Signed) *Paulina A. Vandenhofe*
 Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.