

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *November*, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *Wm. Pleasant* Location (town, county, or district)? \_\_\_\_\_

Is it a Day or Night School? *Day* Of what grade? *Intermediate.*

When did your present session commence? *Nov.* When to close? *June thirtieth.*

Is your School supported by an Educational Society? *Yes* What Society? *New England Association.*

Is your School supported wholly by local School Board? *No.* Name of Board or Com.? \_\_\_\_\_ Am't pd. this month? \_\_\_\_\_

Is your School supported in part by local School Board? *Yes* Name of Board or Com.? \_\_\_\_\_ Am't pd. this month? \_\_\_\_\_

Is your School supported wholly by the Freedmen? *No.* Amount paid for this month? \_\_\_\_\_

Is your School supported in part by the Freedmen? *Yes* Amount paid for this month? \_\_\_\_\_

Have you had Bureau transportation this term? *I am new beyond to Baltimore city.*

Who owns the School-building? *A. M. & Society.*

Is rent paid by the Freedmen's Bureau? *No.* How much? \_\_\_\_\_

What number of Teachers and Assistants in your School? *One* White? \_\_\_\_\_ Colored? *Colored*

Total enrolment for the month?† *Twenty three* Male? *19* Female? *4*

Number enrolled last report? \_\_\_\_\_ { Number enrolled last report, by adding new scholars and subtracting }  
those left school, will equal the present total enrolment.

Number left school this month? *None.*

Number new Scholars this month? *Twenty eight.*

What is the average attendance? *Twenty eight.*

Number of Pupils for whom tuition is paid? \_\_\_\_\_

Number of White Pupils? *None.*

Number always present? *Twenty five.*

Number always punctual? *Twenty five.*

Number over 16 years of age? *None.*

Number in Alphabet? *Three.*

Number who spell, and read easy lessons? *Twelve.*

Number in advanced readers? *Twelve.*

Number in Geography? *None.*

Number in Arithmetic? *Eighteen.*

Number in higher branches? *Four.*

Number in Writing? *Eighteen.*

Number in Needle-work? *None.*

Number free before the war? *All.*

Have you a Sabbath-School? \_\_\_\_\_ How many Teachers? \_\_\_\_\_ How many Pupils? \_\_\_\_\_

Have you an Industrial School? *No.* Number of Pupils? \_\_\_\_\_

State the kind of work done? \_\_\_\_\_

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No.* How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- Do you know of Sabbath Schools not reported to the State Superintendent? *No.* How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- State the public sentiment towards Colored Schools, *No objections to my knowledge.*
- How many pupils in your School are members of a Temperance Society? *None.* Name of the Society? \_\_\_\_\_

Remarks. \_\_\_\_\_

(Signed) *Paulina A. Vandenberg.* Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.