

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of November, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Middletown</u>	[Answers placed here.]	Location (town, county, or district)? <u>Trud. Co</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Nov 18th</u>	When to close? <u>Nov 30th</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>Balls Association</u>	
Is your School supported wholly by local School Board?*	<u>Yes</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$ 8.75</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Colored people</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month?.....	
What number of Teachers and Assistants in your School?..	<u>One</u>	White? <u>No</u>	Colored? <u>Yes</u>
Total enrolment for the month?†.....	<u>25</u>	Male? <u>8</u>	Female? <u>17</u>
Number enrolled last report?.....	<u>None</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>None</u>		
Number new Scholars this month?.....	<u>25</u>		
What is the average attendance?.....	<u>19</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>25</u>		
Number of White Pupils?.....	<u>None</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>8</u>	How many days have you taught this month? <u>17</u>	
Number always punctual?.....	<u>23</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number over 16 years of age?.....	<u>3</u>		
Number in Alphabet?.....	<u>3</u>		
Number who spell, and read easy lessons?.....	<u>11</u>		
Number in advanced readers?.....	<u>11</u>		
Number in Geography?.....	<u>6</u>		
Number in Arithmetic?.....	<u>11</u>		
Number in higher branches?.....	<u>None</u>		
Number in Writing?.....	<u>12</u>		
Number in Needle-work?.....	<u>None</u>		
Number free before the war?.....	<u>20</u>		
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....
Have you an Industrial School?.....	<u>No</u>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....	<u>none</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools, Very good
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

(Signed)

Maggie J. Sewell

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be REPORTED as enrolled until after five days' attendance.