

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *March*, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Middletown</i>	[Answers placed here.]	Location (town, county, or district)? <i>Middletown Fred &amp; Co.</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Intermediate</i>	
When did your present session commence?.....	<i>Feb 1<sup>st</sup></i>	When to close? <i>March 19<sup>th</sup> 1869</i>	
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>Ballo Association</i>	
Is your School supported wholly by local School Board?*	<i>No</i>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*		Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?.....		Amount paid this month?	
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? <i>---</i>	
Have you had Bureau transportation this term?.....	<i>No</i>		
Who owns the School-building?.....	<i>M. E. Congregation</i>		
Is rent paid by Freedmen's Bureau?.....	<i>No</i>	How much per month?.....	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>1</i> Colored? <i>---</i>	
Total enrolment for the month?†.....	<i>33</i>	Male? <i>17</i> Female? <i>16</i>	
Number enrolled last report?.....	<i>38</i>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<i>6</i>		
Number new Scholars this month?.....	<i>1</i>		
What is the average attendance?.....	<i>24.75</i>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<i>33</i>		
Number of White Pupils?.....	<i>33</i>	How many hours have you taught per day? <i>6 1/2</i>	
Number always present?.....		How many days have you taught this month? <i>15</i>	
Number always punctual?.....			
Number over 16 years of age?.....	<i>14</i>	{ Give reasons for deficiency of time, (if any,) in teaching.	
Number in Alphabet?.....	<i>1</i>	<i>The decrease in scholars and the school not being able to furnish fuel any longer I was compelled to stop the school. Would have made out my reports sooner but thought I would be able to make up this month what was lost last but could not get scholars sufficient</i>	
Number who spell, and read easy lessons?.....	<i>13</i>		
Number in advanced readers?.....	<i>10</i>		
Number in Geography?.....	<i>5</i>		
Number in Arithmetic?.....	<i>13</i>		
Number in higher branches?.....	<i>16</i>		
Number in Writing?.....	<i>16</i>	How many Teachers?.....	How many Pupils?.....
Number in Needle-work?.....	<i>29</i>	How many Teachers?.....	How many Pupils?.....
Number free before the war?.....			
Have you a Sabbath-School?.....			
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed) *William W. Perry*

Teacher.

\* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be REPORTED as enrolled until after five days' attendance.