

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January, 1869.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.*  
*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.*

|  |                           |  |                                     |
|--|---------------------------|--|-------------------------------------|
| Name of your School?.....                                | <u>Middletown</u>         | [Answers placed here.] Location (town, county, or district)?   | <u>Fred. A. Co.</u>                 |
| Is it a Day or Night-School?.....                        | <u>Day</u>                | Of what grade?   | <u>Intermediate</u>                 |
| When did your present session commence?.....             | <u>Sept. 1st</u>          | When to close?   | <u>Jan. 1st</u>                     |
| Is your School supported by an Educational Society?..... | <u>Yes</u>                | What Society?  | <u>Balto. Association</u>           |
| Is your School supported wholly by local School Board?*  | .....                     | Name of Board or Com.?   | Am't pd. this month?                |
| Is your School supported in part by local School Board?* | .....                     | Name of Board or Com.?   | Am't pd. this month?                |
| Is your School supported wholly by Freedmen? .....       | .....                     | Amount paid this month?  | .....                               |
| Is your School supported in part by Freedmen?.....       | .....                     | Amount paid this month?  | .....                               |
| Have you had Bureau transportation this term?.....       | .....                     | .....  | .....                               |
| Who owns the School-building?.....                       | <u>M. E. Congregation</u> | How much per month?  | .....                               |
| Is rent paid by Freedmen's Bureau?.....                  | .....                     | White? <u>1</u>  | Colored? <u>—</u>                   |
| What number of Teachers and Assistants in your School?.. | <u>one</u>                | Male? <u>25</u>  | Female? <u>15</u>                   |
| Total enrolment for the month?† .....                    | <u>40</u>                 | { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. } |                                     |
| Number enrolled last report? .....                       | <u>33</u>                 | .....  |                                     |
| Number left school this month?.....                      | <u>4</u>                  | .....  |                                     |
| Number new Scholars this month?.....                     | <u>11</u>                 | .....  |                                     |
| What is the average attendance?.....                     | <u>33 2/3</u>             | { Schools are to be kept five days per week and six hours each day. }  |                                     |
| Number of Pupils for whom tuition is paid?.....          | <u>40</u>                 | .....  |                                     |
| Number of White Pupils?.....                             | .....                     | How many hours have you taught per day?  | <u>6 1/2</u>                        |
| Number always present?.....                              | .....                     | How many days have you taught this month?  | <u>20</u>                           |
| Number always punctual?.....                             | .....                     | Give reasons for deficiency of time, (if any,) in teaching.  |                                     |
| Number over 16 years of age? .....                       | <u>21</u>                 | } <u>Gave holiday on New-year's day</u>  |                                     |
| Number in Alphabet?.....                                 | <u>3</u>                  |  |                                     |
| Number who spell, and read easy lessons?.....            | <u>13</u>                 |  |                                     |
| Number in advanced readers? .....                        | <u>10</u>                 |  |                                     |
| Number in Geography? .....                               | <u>5</u>                  |  |                                     |
| Number in Arithmetic?.....                               | <u>11</u>                 |  |                                     |
| Number in higher branches?.....                          | .....                     | .....  |                                     |
| Number in Writing?.....                                  | <u>13</u>                 | .....  |                                     |
| Number in Needle-work?.....                              | .....                     | .....  |                                     |
| Number free before the war?.....                         | <u>31</u>                 | .....  |                                     |
| Have you a Sabbath-School?.....                          | <u>yes</u>                | How many Teachers?   | <u>9</u> How many Pupils? <u>40</u> |
| Have you an Industrial School?.....                      | .....                     | How many Teachers?   | ..... How many Pupils? .....        |
| State the kind of work done?.....                        | .....                     | .....  |                                     |

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, Favourable
- How many pupils in your School are members of a Temperance Society? 7 Name of the Society? Nameless

Remarks. ....

(Signed) William W. Perry Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
 † A pupil is not to be reported as enrolled until after five days' attendance.