

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of April, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night-School?..... <u>Day</u></p> <p>When did your present session commence?.....</p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?..... <u>no</u></p> <p>Is your School supported in part by Freedmen?..... <u>yes</u></p> <p>Have you had Bureau transportation this term?..... <u>yes</u></p> <p>Who owns the School-building?..... <u>Trustees</u></p> <p>Is rent paid by Freedmen's Bureau?..... <u>yes</u></p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†..... <u>20</u></p> <p>Number enrolled last report?..... <u>38</u></p> <p>Number left school this month?..... <u>18</u></p> <p>Number new Scholars this month?..... <u>0</u></p> <p>What is the average attendance?..... <u>10</u></p> <p>Number of Pupils for whom tuition is paid?..... <u>20</u></p> <p>Number of White Pupils?..... <u>0</u></p> <p>Number always present?..... <u>18</u></p> <p>Number always punctual?..... <u>16</u></p> <p>Number over 16 years of age?..... <u>2</u></p> <p>Number in Alphabet?..... <u>0</u></p> <p>Number who spell, and read easy lessons?..... <u>4</u></p> <p>Number in advanced readers?..... <u>10</u></p> <p>Number in Geography?..... <u>17</u></p> <p>Number in Arithmetic?..... <u>15</u></p> <p>Number in higher branches?..... <u>0</u></p> <p>Number in Writing?..... <u>16</u></p> <p>Number in Needle-work?..... <u>0</u></p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?..... <u>yes</u></p> <p>Have you an Industrial School?..... <u>no</u></p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)? <u>Liberty Frederick</u></p> <p>Of what grade? <u>Primary</u></p> <p>When to close? <u>1st July</u></p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.? <u>Balte assoc.</u> Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month? <u>\$ 15</u></p> <p>White?..... Colored? <u>yes</u></p> <p>Male? <u>7</u> Female? <u>13</u></p> <p>{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.</p> <p>{ Schools are to be kept five } days per week and six } hours each day.</p> <p>How many hours have you taught per day? <u>6</u></p> <p>How many days have you taught this month? <u>22</u></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers? <u>1</u> How many Pupils? <u>20</u></p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? no How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools, Favorable
- How many pupils in your School are members of a Temperance Society? 6 -Name of the Society? Sons of Temperance

Remarks.....

(Signed) Maggie J. Russell Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
† A pupil is not to be reported as enrolled until after five days' attendance.