

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *December*, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

<p>Name of your School?.....</p> <p>Is it a Day or Night-School?..... <i>day</i></p> <p>When did your present session commence?..... <i>12</i></p> <p>Is your School supported by an Educational Society?.....</p> <p>Is your School supported wholly by local School Board?*</p> <p>Is your School supported in part by local School Board?*</p> <p>Is your School supported wholly by Freedmen?..... <i>no</i></p> <p>Is your School supported in part by Freedmen?..... <i>yds</i></p> <p>Have you had Bureau transportation this term?.....</p> <p>Who owns the School-building?..... <i>Trustees</i></p> <p>Is rent paid by Freedmen's Bureau?..... <i>yds</i></p> <p>What number of Teachers and Assistants in your School?..</p> <p>Total enrolment for the month?†..... <i>eight 8</i></p> <p>Number enrolled last report?..... <i>0</i></p> <p>Number left school this month?..... <i>0</i></p> <p>Number new Scholars this month?..... <i>eight 8</i></p> <p>What is the average attendance?..... <i>eight 8</i></p> <p>Number of Pupils for whom tuition is paid?..... <i>8</i></p> <p>Number of White Pupils?.....</p> <p>Number always present?..... <i>eight 8</i></p> <p>Number always punctual?..... <i>four</i></p> <p>Number over 16 years of age?..... <i>three 3</i></p> <p>Number in Alphabet?..... <i>0</i></p> <p>Number who spell, and read easy lessons?..... <i>three 3</i></p> <p>Number in advanced readers?..... <i>five 5</i></p> <p>Number in Geography?..... <i>five</i></p> <p>Number in Arithmetic?..... <i>five</i></p> <p>Number in higher branches?..... <i>0</i></p> <p>Number in Writing?..... <i>five</i></p> <p>Number in Needle-work?.....</p> <p>Number free before the war?.....</p> <p>Have you a Sabbath-School?..... <i>no</i></p> <p>Have you an Industrial School?..... <i>no</i></p> <p>State the kind of work done?.....</p>	<p>[Answers placed here.]</p> <p>Location (town, county, or district)?..... <i>Liberty</i></p> <p>Of what grade?..... <i>Primary</i></p> <p>When to close?.....</p> <p>What Society?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Name of Board or Com.?..... Am't pd. this month?.....</p> <p>Amount paid this month?.....</p> <p>Amount paid this month?.....</p> <p>How much per month?.....</p> <p>White?..... Colored?.....</p> <p>Male?..... Female?.....</p> <p>{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }</p> <p>{ Schools are to be kept five days per week and six hours each day. }</p> <p>How many hours have you taught per day?..... <i>0</i></p> <p>How many days have you taught this month?..... <i>8</i></p> <p>{ Give reasons for deficiency of time, (if any,) in teaching. }</p> <p>How many Teachers?..... How many Pupils?.....</p> <p>How many Teachers?..... How many Pupils?.....</p>
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To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *No* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? *No* How many?.....
- Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers,..... White,..... Colored,.....
- State the public sentiment towards Colored Schools,.....
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society?.....

Remarks.....

(Signed) *Maggie Y. Russell* Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.