## TEACHER'S MONTHLY SCHOOL REPORT

For the Month of January , 1870.

|  |  | with bornly  |
|--|--|--------------|
| Name of your School?   | Servistoria Location (town, county, or district)? Oreas  | erstorin     |
| ls it a Day or Night School?   | • Of what grade?   |              |
| When did your present session commence?  | When to close? Whenever funds bun ou   | $\nu_{}$     |
| Is your School supported by an Elucational Society?  |  |              |
| Is your School supported wholly by local School Board?*  |  |              |
| Is your School supported in part by local School Board ?   | Name of Board or Com.? Am't pd. this month   | th?          |
| Is your School supported wholly by Freedmen?   | Amount paid this month?  |              |
| Is your School supported in part by Freedmen?  | Amount paid this month?  |              |
| Have you had Bureau transportation this term?  | wed heaple's Church  | -            |
| Who owns the School-building?  | How much per month? Nothing  |              |
| Is rent paid by Freedmen's Bureau?   | 1' White? Mes Colored? 40  |              |
| What number of Teachers and Assistants in your School?   | Male? / 8 Female? //   |              |
| Total enrolment for the month?   | (Number enrolled last report, by adding new scholars and subtracting)  |              |
| Number enrolled last report?   | those left school, must equal the present total enrolment  |              |
|  | <del></del>  |              |
| Number new Scholars this month? 29   | (Schools are to be kept five)  |              |
| Number of Pupils for whom tuition is paid?   | days per week and six hours each day.  |              |
| Number of Pupils for whom tutton is pated.   | How many hours have you taught per day?  |              |
| Number always present? about & 5.5 M   |  |              |
|  |  |              |
| Number always punctual?  | Give reasons for deficiency of time, (if any,) in teaching.  |              |
| Number in Alphabet?  | S'chool did not Commence   |              |
| Number who spell, and road casy lessons? 27  | until 10th January no lime   |              |
| Number in advanced readers?  | has been lost Since  |              |
| Number in Geography?   |  |              |
| Number in Arithmetic? 12   | There has been \$21 Sollars  |              |
| Number in higher branches?   | raised by Taxing Scholars  |              |
| Number in Writing?   | of the your bund mow Known   |              |
| Number in Needle-work? None  | Igetting Some help a depend on   | -            |
| Number free before the war?  | and Expect to Keek the Wehord up there<br>How many Teachers? How many Pupils?  | im           |
| Have you a Sabbath-School?   | How many Peachers? How many Pupils?  | e moulle     |
| Have you an Industrial School?   | How many Teachers? How many Pupils?  |              |
| State the kind of work done?   |  |              |
|  | <del></del>  |              |
| To the following questions giv   | e exact or approximate answers, prefixing to the latter the word "about."  |              |
|  | n not reported to the State Superintendent?*How many?  |              |
| 2. Give (estimated) whole number of pupils in all such S   | Schools? No. of Teachers, White, Colored,  |              |
| 3. Do you know of Sabbath Schools not reported to the  | State Superintendent? How many?  |              |
| 4. Give (estimated) whole number of pupils in all such S   | chools? No. of Teachers, White, Colored,   |              |
|  | Jacobson Jac | and promoted |
| 5. How many pupils in your School are members of a Te  | mperance Society? Name of the Society?   |              |
| Remarks.   |  |              |
|  | 8 9 11 :22   |              |
|  | (Signed) L Evois E. Miller   |              |
| * Or School Committee, either District, Town, City, County, or Sta<br>† A pupil is not to be appeared as enrolled until after five days' a | ite)   |              |
|  |  |              |
| 2 Nulle Sm   | anis Wolf Inistees   |              |
| 40000  |  |              |