

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of February, 18 90

~~13~~ To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
~~14~~ A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School? W. P. Taylor  
 Is it a Day or Night School? Day School  
 When did your present session commence? Jan. 1st  
 Is your School supported by an Educational Society? No  
 Is your School supported wholly by local School Board? No  
 Is your School supported in part by local School Board? No  
 Is your School supported wholly by Freedmen? No  
 Is your School supported in part by Freedmen? No  
 Have you had Bureau transportation this term? No  
 Who owns the School-building? W. P. Taylor  
 Is rent paid by Freedmen's Bureau? No  
 What number of Teachers and Assistants in your School? 1 Teacher  
 Total enrolment for the month? 43  
 Number enrolled last report? 50  
 Number left school this month? 7  
 Number new Scholars this month? not any  
 What is the average attendance? 43  
 Number of Pupils for whom tuition is paid? \_\_\_\_\_  
 Number of White Pupils? \_\_\_\_\_  
 Number always present? 44  
 Number always punctual? 33  
 Number over 16 years of age? 7  
 Number in Alphabet? 2  
 Number who spell, and read easy lessons? 12  
 Number in advanced readers? 18  
 Number in Geography? 7  
 Number in Arithmetic? 4  
 Number in higher branches? \_\_\_\_\_  
 Number in Writing? 15  
 Number in Needle-work? \_\_\_\_\_  
 Number free before the war? \_\_\_\_\_  
 Have you a Sabbath-School? not half of a year  
 Have you an Industrial School? \_\_\_\_\_  
 State the kind of work done? \_\_\_\_\_

[Answers placed here.]

Location (town, county, or district)? \_\_\_\_\_  
 Of what grade? \_\_\_\_\_  
 When to close? \_\_\_\_\_  
 What Society? \_\_\_\_\_  
 Name of Board or Com.? \_\_\_\_\_ Am't pd. this month? \_\_\_\_\_  
 Name of Board or Com.? \_\_\_\_\_ Am't pd. this month? \_\_\_\_\_  
 Amount paid this month? \_\_\_\_\_  
 Amount paid this month? \_\_\_\_\_  
 How much per month? \_\_\_\_\_  
 White? \_\_\_\_\_ Colored? colored  
 Male? \_\_\_\_\_ Female? female  
 { Number enrolled last report, by adding new scholars and subtracting }  
 those left school, must equal the present total enrolment.  
 { Schools are to be kept five }  
 days per week and six }  
 hours each day.  
 How many hours have you taught per day? 6  
 How many days have you taught this month? 25  
 Give reasons for deficiency of time, (if any), in teaching.  
I have not been deficient  
in time in teaching.  
 How many Teachers? 1 How many Pupils? 43  
 How many Teachers? 1 How many Pupils? 43

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
2. Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
3. Do you know of Sabbath Schools not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
4. Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
5. State the public sentiment towards Colored Schools, \_\_\_\_\_
6. How many pupils in your School are members of a Temperance Society? \_\_\_\_\_ Name of the Society? \_\_\_\_\_

Remarks. \_\_\_\_\_

(Signed.) \_\_\_\_\_

Teacher.

W. P. Taylor

\* Or School Committee, either District, Town, City, County, or State?  
 † A pupil is not to be reported as enrolled until after five days' attendance.