

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of _____, 186 .

*To obtain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<i>Yancock</i>	Location (town, county, or district)? <i>Washington</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary (not graded)</i>
When did your present session commence?.....	<i>6d 13</i>	When to close? <i>July 18 90</i>
Is your School supported by an Educational Society?.....	<i>Yes</i>	What Society? <i>Ed. Annual Assn.</i>
Is your School supported wholly by local School Board?.....	<i>No</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?.....	<i>No</i>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by Freedmen?.....	<i>No</i>	Amount paid this month? <i>90 cts</i>
Is your School supported in part by Freedmen?.....	<i>Yes</i>	Amount paid this month? _____
Have you had Bureau transportation this term?.....	<i>No</i>	
Who owns the School-building?.....	<i>=</i>	
Is rent paid by Freedmen's Bureau?.....	<i>=</i>	How much per month? <i>\$20</i>
What number of Teachers and Assistants in your School?.....	<i>1</i>	White? _____ Colored? _____
Total enrolment for the month?.....	<i>9</i>	Male? _____ Female? _____
Number enrolled last report?.....	<i>9</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }
Number left school this month?.....	<i>=</i>	
Number new Scholars this month?.....	<i>9</i>	
What is the average attendance?.....	<i>=</i>	{ Schools are to be kept five days per week and six hours each day. }
Number of Pupils for whom tuition is paid?.....	<i>9</i>	
Number of White Pupils?.....	<i>=</i>	How many hours have you taught per day? <i>6 1/2</i>
Number always present?.....	<i>=</i>	How many days have you taught this month? <i>12</i>
Number always punctual?.....	<i>=</i>	
Number over 16 years of age?.....	<i>=</i>	{ Give reasons for deficiency of time, (if any), in teaching. }
Number in Alphabet?.....	<i>1</i>	<i>There being no school (House) & the Church not finished was obliged to close</i>
Number who spell, and read easy lessons?.....	<i>2</i>	
Number in advanced readers?.....	<i>2</i>	
Number in Geography?.....	<i>2</i>	
Number in Arithmetic?.....	<i>2</i>	
Number in higher branches?.....	<i>3</i>	
Number in Writing?.....	<i>3</i>	
Number in Needle-work?.....	<i>=</i>	
Number free before the war?.....	<i>=</i>	How many Teachers? _____ How many Pupils? _____
Have you a Sabbath-School?.....	<i>=</i>	How many Teachers? <i>1</i> How many Pupils? <i>9</i>
Have you an Industrial School?.....	<i>=</i>	
State the kind of work done?.....	<i>=</i>	

*To the following questions give exact or approximate answers, preferring to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *Yes* How many? *one*
- Give (estimated) whole number of pupils in all such Schools? *45* No. of Teachers. _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? *Yes* How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers. _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools. *Favorably*
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks.

(Signed)

Emma J. Whittington Teacher.

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.