

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1898.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

| | | | |
|---|---------------------|---|---|
| Name of your School?..... | <u>Lincoln</u> | [Assess placed here.] | Location (town, county, or district)? <u>Hagerstown</u> |
| Is it a Day or Night School?..... | <u>Day</u> | Of what grade? <u>Not graded</u> | |
| When did your present session commence?..... | <u>June 1st</u> | When to close? <u>June 1st</u> | |
| Is your School supported by an Educational Society?..... | <u>Yes</u> | What Society? <u>Fitchburg, W. S. S.</u> | |
| (If your School supported wholly by local School Board?.....) | <u>No</u> | Name of Board or Com.?..... | Am't pd. this month?..... |
| Is your School supported in part by local School Board?..... | <u>No</u> | Name of Board or Com.?..... | Am't pd. this month?..... |
| Is your School supported wholly by Freedmen?..... | <u>No</u> | Amount paid this month?..... | |
| Is your School supported in part by Freedmen?..... | <u>Yes</u> | Amount paid this month?..... | <u>2.00</u> |
| Have you had Bureau transportation this term?..... | <u>Yes</u> | | |
| Who owns the School-building?..... | <u>Edward Dwyer</u> | | |
| Is rent paid by Freedmen's Bureau?..... | <u>No</u> | How much per month?..... | |
| What number of Teachers and Assistants in your School?..... | <u>1</u> | White?..... | Colored?..... |
| Total enrollment for the month?..... | <u>122</u> | Male? <u>63</u> | Female? <u>59</u> |
| Number enrolled last report?..... | <u>110</u> | { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment. } | |
| Number left school this month?..... | <u>12</u> | | |
| Number new Scholars this month?..... | <u>12</u> | | |
| What is the average attendance?..... | <u>11</u> | { Schools are to be kept five days per week and six hours each day. } | |
| Number of Pupils for whom tuition is paid?..... | <u>111</u> | | |
| Number of White Pupils?..... | <u>57</u> | How many hours have you taught per day?..... | |
| Number always present?..... | <u>74</u> | How many days have you taught this month?..... | |
| Number always punctual?..... | <u>74</u> | { Give reasons for deficiency of time, (if any), in teaching. } | |
| Number over 16 years of age?..... | <u>7</u> | | |
| Number in Alphabet?..... | <u>6</u> | | |
| Number who spell, and read easy lessons?..... | <u>24</u> | | |
| Number in advanced readers?..... | <u>43</u> | | |
| Number in Geography?..... | <u>22</u> | | |
| Number in Arithmetic?..... | <u>22</u> | | |
| Number in higher branches?..... | <u>22</u> | | |
| Number in Writing?..... | <u>60</u> | | |
| Number in Needle-work?..... | <u>7</u> | | |
| Number free before the war?..... | <u>44</u> | | |
| Have you a Sabbath-School?..... | <u>Yes</u> | How many Teachers?..... | How many Pupils?..... |
| Have you an Industrial School?..... | <u>No</u> | How many Teachers?..... | How many Pupils?..... |
| State the kind of work done?..... | | | |

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 11 No. of Teachers..... White..... Colored.....
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 65 No. of Teachers..... White..... Colored.....
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.

No of attendance not large
Large attendance, the term of Colored man teaches a night school
 day school now prosperous

(Signed)

J. S. Sollyield Teacher

* Or School Committee, either District, Town, City, County, or State.

† A pupil is not to be reported as enrolled until after five days' attendance.