

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1869.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<u>Lincoln</u>	Location (town, county, or district)? <u>Hazards</u>
Is it a Day or Night School?.....	<u>Both</u>	Of what grade? <u>4th Grade</u>
When did your present session commence?.....	<u>Both</u>	When to close? <u>Apr. 1st</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>New England P. S. Socy</u>
Is your School supported wholly by local School Board?.....	<u>Yes</u>	Name of Board or Com.?..... Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>Yes</u>	Name of Board or Com.?..... Am't pd. this month?
Is your School supported wholly by the Freedmen?.....	<u>Yes</u>	Amount paid for this month?.....
Is your School supported in part by the Freedmen?.....	<u>Yes</u>	Amount paid for this month? <u>\$11.00</u>
Have you had Bureau transportation this term?.....	<u>Yes</u>	
Who owns the School-building?.....	<u>Freedmen's B. C.</u>	
Is rent paid by the Freedmen's Bureau?.....	<u>Yes</u>	How much?.....
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>1</u> Colored?.....
Total enrollment for the month?.....	<u>44</u>	Male? <u>40</u> Female? <u>4</u>
Number enrolled last report?.....	<u>81</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrollment. }
Number left school this month?.....	<u>7</u>	
Number new Scholars this month?.....	<u>6</u>	
What is the average attendance?.....	<u>89</u>	
Number of Pupils for whom tuition is paid?.....	<u>44</u>	
Number of White Pupils?.....	<u>41</u>	
Number always present?.....	<u>21</u>	
Number always punctual?.....	<u>48</u>	
Number over 14 years of age?.....	<u>11</u>	
Number in Alphabet?.....	<u>0</u>	
Number who spell, and read easy lessons?.....	<u>28</u>	
Number in advanced readers?.....	<u>39</u>	
Number in Geography?.....	<u>8</u>	
Number in Arithmetic?.....	<u>46</u>	
Number in higher branches?.....	<u>8</u>	
Number in Writing?.....	<u>41</u>	
Number in Needle-work?.....	<u>5</u>	
Number free before the war?.....	<u>44</u>	
Have you a Sabbath-School?.....	<u>Yes</u>	How many Teachers? <u>12</u> How many Pupils? <u>116</u>
Have you an Industrial School?.....	<u>Yes</u>	Number of Pupils?.....
State the kind of work done?.....		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 2
- Give (estimated) whole number of pupils in all such Schools? 44 No. of Teachers, 1 White, 0 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 2
- Give (estimated) whole number of pupils in all such Schools? 116 No. of Teachers, 12 White, 1 Colored, 11
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society?.....

Remarks: The attendance less than last month caused by bad weather and sickness.
The best school not as large.

(Signed).....

Teacher.