

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of July, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the direct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed Here.]	
Name of your School? .....	Location (town, county, or district)?	
Is it a Day or Night School? .....	When did your present session commence? .....	
When did your present session commence? .....	Is your School supported by an Educational Society? .....	
Is your School supported by an Educational Society? .....	Name of Board or Com.? .....	
Is your School supported wholly by local School Board? .....	Name of Board or Com.? .....	
Is your School supported in part by local School Board? .....	Amount paid for this month? .....	
Is your School supported wholly by the Freedmen? .....	Amount paid for this month? .....	
Is your School supported in part by the Freedmen? .....	Have you had Bureau transportation this term? .....	
Have you had Bureau transportation this term? .....	Who owns the School-building? .....	
Who owns the School-building? .....	Is rent paid by the Freedmen's Bureau? .....	
Is rent paid by the Freedmen's Bureau? .....	What number of Teachers and Assistants in your School? .....	
What number of Teachers and Assistants in your School? .....	White? .....	Colored? .....
Total enrollment for the month? .....	Male? .....	Female? .....
Number enrolled last report? .....	[Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrollment.]	
Number left school this month? .....		
Number new Scholars this month? .....	What is the average attendance? .....	
What is the average attendance? .....	Number of Pupils for whom tuition is paid? .....	
Number of Pupils for whom tuition is paid? .....	Number of White Pupils? .....	
Number of White Pupils? .....	Number always present? .....	
Number always present? .....	Number always punctual? .....	
Number always punctual? .....	Number over 16 years of age? .....	
Number over 16 years of age? .....	Number in Alphabet? .....	
Number in Alphabet? .....	Number who spell, and read easy lessons? .....	
Number who spell, and read easy lessons? .....	Number in advanced readers? .....	
Number in advanced readers? .....	Number in Geography? .....	
Number in Geography? .....	Number in Arithmetic? .....	
Number in Arithmetic? .....	Number in higher branches? .....	
Number in higher branches? .....	Number in Writing? .....	
Number in Writing? .....	Number in Needle-work? .....	
Number in Needle-work? .....	Number free before the war? .....	
Number free before the war? .....	Have you a Sabbath-School? .....	
Have you a Sabbath-School? .....	How many Teachers? .....	How many Pupils? .....
Have you an Industrial School? .....	Number of Pupils? .....	
Have you an Industrial School? .....	State the kind of work done? .....	

To the following questions give exact or approximate answers, prefixing to the latter the word "about"

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 11 No. of Teachers, 1 White, 1 Colored, 1
- Do you know of Sabbath Schools not reported to the State Superintendent? Yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 11 No. of Teachers, 1 White, 1 Colored, 1
- State the public sentiment towards Colored Schools, Good
- How many pupils in your School are members of a Temperance Society? None Name of the Society? .....

Remarks: The increase of average attendance of P.S. from last time. We hope to have the New School House completed this Sept. Movement is on foot that promises the much needed result.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

J. S. Littlefield

Teacher.