

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October, 1888.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

**A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Wineden</u>	[Answers placed here.]	Location (town, county, or district)? <u>Hazenstown</u>
Is it a Day or Night-School?.....	<u>day</u>	Of what grade? <u>not graded</u>	
When did your present session commence?.....	<u>Oct</u>	When to close? <u>June 30 89</u>	
Is your School supported by an Educational Society?.....	<u>yes</u>	What Society?.....	
Is your School supported wholly by local School Board?.....	<u>no</u>	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported in part by local School Board?.....	<u>no</u>	Name of Board or Com.?.....	Am't pd. this month?
Is your School supported wholly by Freedmen?.....	<u>no</u>	Amount paid this month?.....	
Is your School supported in part by Freedmen?.....	<u>yes</u>	Amount paid this month?.....	
Have you had Bureau transportation this term?.....	<u>yes</u>		
Who owns the School-building?.....	<u>Am. Ch.</u>		
Is rent paid by Freedmen's Bureau?.....	<u>yes</u>	How much per month?.....	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White? <u>yes</u>	Colored? <u>no</u>
Total enrollment for the month?.....	<u>70</u>	Male? <u>58</u>	Female? <u>12</u>
Number enrolled last report?.....	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrollment. }	
Number left school this month?.....	<u>all</u>	{ Schools are to be kept five days per week and six hours each day. }	
What is the average attendance?.....	<u>50</u>		
Number of Pupils for whom tuition is paid?.....	<u>all</u>	How many hours have you taught per day?.....	
Number of White Pupils?.....	<u>0</u>	How many days have you taught this month?.....	
Number always present?.....	<u>40</u>	} Give reasons for deficiency of time, (if any), in teaching. }	
Number always punctual?.....	<u>43</u>		
Number over 16 years of age?.....	<u>3</u>		
Number in Alphabet?.....	<u>5</u>		
Number who spell, and read easy lessons?.....	<u>16</u>		
Number in advanced readers?.....	<u>32</u>		
Number in Geography?.....	<u>7</u>		
Number in Arithmetic?.....	<u>17</u>		
Number in higher branches?.....	<u>5</u>		
Number in Writing?.....	<u>18</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>1/4</u>		
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? <u>1</u>	How many Pupils? <u>19</u>
Have you an Industrial School?.....	<u>no</u>	How many Teachers?.....	How many Pupils?.....
State the kind of work done?.....	<u>0</u>		

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? no How many?.....
- Give (estimated) whole number of pupils in all such Schools? 700 No. of Teachers,..... White,..... Colored,.....
- Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 67 No. of Teachers, 7 White, 1 Colored, 6
- State the public sentiment towards Colored Schools, good
- How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks.....

(Signed)

J. S. Lintner

Teacher.

* On School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.