

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1868.

*To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

*A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School?.....	<u>Lincoln</u>	Location (town, county, or district)?.....	<u>Hagerston, Md.</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade?.....	<u>1st graded</u>
When did your present session commence?.....	<u>Sept 1867</u>	When to close?.....	<u>June 15, 1868</u>
Is your School supported by an Educational Society?.....	<u>It is</u>	What Society?.....	<u>New England A. S. A. C.</u>
Is your School supported wholly by local School Board?.....	<u>It is not</u>	Name of Board or Com.?.....	
Is your School supported in part by local School Board?.....		Name of Board or Com.?.....	
Is your School supported wholly by the Freedmen?.....	<u>It is not</u>	Amount paid for this month?.....	
Is your School supported in part by the Freedmen?.....	<u>It is</u>	Amount paid for this month?.....	<u>7.20</u>
Have you had Bureau transportation this term?.....	<u>It is not</u>		
Who owns the School-building?.....	<u>State of Md.</u>		
Is rent paid by the Freedmen's Bureau?.....	<u>It is not</u>	How much?.....	
What number of Teachers and Assistants in your School?.....	<u>1</u>	White?.....	<u>1</u>
Total enrollment for the month?.....	<u>71</u>	Colored?.....	<u>0</u>
Number enrolled last report?.....	<u>67</u>	Males?.....	<u>40</u>
Number left school this month?.....	<u>0</u>	Females?.....	<u>27</u>
Number new Scholars this month?.....	<u>4</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, will equal the present total enrollment. }	
What is the average attendance?.....	<u>57</u>		
Number of Pupils for whom tuition is paid?.....	<u>Nearly all</u>		
Number of White Pupils?.....	<u>44</u>		
Number always present?.....	<u>44</u>		
Number always present?.....	<u>44</u>		
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>30</u>		
Number who spell, and read easy lessons?.....	<u>18</u>		
Number in advanced readers?.....	<u>12</u>		
Number in Geography?.....	<u>28</u>		
Number in Arithmetic?.....	<u>9 in grammar</u>		
Number in higher branches?.....	<u>29</u>		
Number in Writing?.....	<u>29</u>		
Number in Needle-work?.....	<u>29</u>		
Number free before the war?.....	<u>29</u>		
Have you a Sabbath School?.....	<u>It is not</u>	How many Teachers?.....	<u>12</u>
Have you an Industrial School?.....	<u>It is not</u>	How many Pupils?.....	<u>187</u>
State the kind of work done?.....		Number of Pupils?.....	<u>0</u>

*To the following questions give exact or approximate answers, prefixing to the latter the word "about."

1. Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent?..... How many?..... 0
2. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... 0 White,..... 0 Colored,..... 0
3. Do you know of Sabbath Schools not reported to the State Superintendent?..... How many?..... 1
4. Give (estimated) whole number of pupils in all such Schools?..... No. of Teachers..... 11 White,..... 2 Colored,..... 9
5. State the public sentiment towards Colored Schools,..... Good
6. How many pupils in your School are members of a Temperance Society?..... Name of the Society?.....

Remarks: I spent most of my report during the month in educational matters on the 15th report to a smaller more
which has been manufactured for some time, and the products are good for a few days' wear, as reported.
 (Signed) J. S. Littlefield

*Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.

Teacher.