

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *April*, 18*67*/*8*

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<i>Bethel</i>	[Answers placed here.]	Location (town, county, or district)? <i>city</i>
Is it a Day or Night-School?.....	<i>Day</i>	Of what grade? <i>Primary</i>	
When did your present session commence?.....	<i>Oct.</i>	When to close? <i>June 30th 1870</i>	
Is your School supported by an Educational Society?.....	<i>yes</i>	What Society? <i>Baths Association</i>	
Is your School supported wholly by local School Board?*	<i>no</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported in part by local School Board?*	<i>no</i>	Name of Board or Com.? <i>0</i>	Am't pd. this month? <i>0</i>
Is your School supported wholly by Freedmen? .....	<i>no</i>	Amount paid this month? <i>0</i>	
Is your School supported in part by Freedmen?.....	<i>no</i>	Amount paid this month? <i>0</i>	
Have you had Bureau transportation this term?.....	<i>no</i>		
Who owns the School-building?.....	<i>no</i>	<i>Board of Trustees</i>	
Is rent paid by Freedmen's Bureau? .....	<i>no</i>	How much per month? <i>0</i>	
What number of Teachers and Assistants in your School?..	<i>1</i>	White? <i>0</i>	Colored? <i>1</i>
Total enrolment for the month?† .....	<i>36</i>	Male? <i>16</i>	Female? <i>20</i>
Number enrolled last report? .....	<i>52</i>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<i>16</i>		
Number new Scholars this month?.....	<i>0</i>		
What is the average attendance?.....	<i>18</i>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<i>35</i>		
Number of White Pupils?.....	<i>0</i>	How many hours have you taught per day? .....	
Number always present?.....	<i>16</i>	How many days have you taught this month? .....	
Number always punctual?.....	<i>21</i>	(Give reasons for deficiency of time, (if any,) in teaching.)	
Number over 16 years of age? .....	<i>0</i>		
Number in Alphabet?.....	<i>0</i>		
Number who spell, and read easy lessons?.....	<i>24</i>		
Number in advanced readers? .....	<i>12</i>		
Number in Geography?.....	<i>4</i>		
Number in Arithmetic?.....	<i>21</i>		
Number in higher branches?.....	<i>class in Grammar</i>		
Number in Writing?.....	<i>18</i>		
Number in Needle-work?.....	<i>0</i>		
Number free before the war?.....	<i>36</i>		
Have you a Sabbath-School?.....	<i>1</i>	How many Teachers? <i>0</i>	How many Pupils? <i>50 odd</i>
Have you an Industrial School?.....	<i>0</i>	How many Teachers? <i>0</i>	How many Pupils? <i>0</i>
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? *no* How many? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? *no* How many? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, *Favorable*
- How many pupils in your School are members of a Temperance Society? *0* Name of the Society? *0*

Remarks. ....

(Signed)

*Geo. W. Nicholson*

Teacher.

\* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.