

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1867<sup>0</sup>

To obtain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Bethel</u>	[Answers placed here.]	Location (town, county, or district)? .....
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Oct. 169</u>	When to close? <u>June 18 70</u>	
Is your School supported by an Educational Society?.....	<u>yes</u>	What Society? <u>Baths. Association</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? <u>0</u>	Am't pd. this month? <u>0</u>
Is your School supported wholly by Freedmen? .....	<u>No</u>	Amount paid this month? <u>0</u>	
Is your School supported in part by Freedmen? .....	<u>No</u>	Amount paid this month? <u>0</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Trustees</u>		
Is rent paid by Freedmen's Bureau? .....	<u>No</u>	How much per month? <u>0</u>	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>1</u>	Colored? <u>1</u>
Total enrolment for the month?† .....	<u>53</u>	Male? <u>31</u>	Female? <u>22</u>
Number enrolled last report? .....	<u>54</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>6</u>		
Number new Scholars this month?.....	<u>1</u>		
What is the average attendance?.....	<u>40</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>50</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>30</u>	How many days have you taught this month? <u>23</u>	
Number always punctual?.....	<u>32</u>	{ Give reasons for deficiency of time, (if any,) in teaching. }	
Number over 16 years of age? .....	<u>9</u>		
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>29</u>		
Number in advanced readers? .....	<u>24</u>		
Number in Geography? .....	<u>15</u>		
Number in Arithmetic?.....	<u>33</u>		
Number in higher branches?.....	<u>28</u>		
Number in Writing?.....	<u>0</u>	Class in Grammar	
Number in Needle-work?.....	<u>45</u>		
Number free before the war?.....	<u>1</u>	How many Teachers? <u>6</u>	How many Pupils? <u>50</u>
Have you a Sabbath-School?.....	<u>No</u>	How many Teachers? <u>0</u>	How many Pupils? <u>0</u>
Have you an Industrial School?.....			
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? No How many? 0
- Give (estimated) whole number of pupils in all such Schools? .....
- State the public sentiment towards Colored Schools, very good
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society? 0

Remarks. I was visited by the Sup. of Ed. who expressed him self as being much pleased  
 (Signed) George W. Nicholson Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
 † A pupil is not to be reported as enrolled until after five days' attendance.