TEACHER'S MONTHLY SCHOOL REPORT For the Month of Children, 1870.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month. AS A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

| | [Answers placed here.] |
|---|--|
| Name of your School? | Location (town, county, or district)? |
| Is it a Day or Night-School? | Fay Of what grade? Primary |
| When did your present session commence? | Och. 18 When to close? (une 30 1870. |
| Is your School supported by an Educational Society? | Allo, association |
| Is your School supported wholly by local School Board?* | Name of Board or Com.? 1 Am't pd. this month? |
| Is your School supported in part by local School Board ? | Mame of Board or Com.? / Am't pd. this month? // |
| Is your School supported wholly by Freedmen? | 20 Amount paid this month? |
| Is your School supported in part by Freedmen ? | M Amount paid this month? |
| Have you had Bureau transportation this term? | m d 1321 |
| Who owns the School-building? | mistels. |
| Is rent paid by Freedmen's Bureau? | Mo How much per month? |
| What number of Teachers and Assistants in your School? | / White? / Colored? / |
| .Total enrolment for the month?† | 54 Male? 3/ Female? 23 |
| Number enrolled last report? | { Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. |
| Number left school this month? | # (those left school, must equal the present total enrolment) |
| Number new Scholars this month? | 4_ |
| What is the average attendance? | 39 {Schools are to be kept five days per week and six hours each day. |
| Number of Pupils for whom tuition is paid ? | 49 hours each day. |
| Number of White Pupils? | O How many hours have you taught per day? |
| Number always present? | /8 How many days have you taught this month? |
| Number always punctual? | 31 |
| Number over 16 years of age? | Give reasons for deficiency of time, (if any,) in teaching. |
| Nümber in Alphabet? | |
| Number who spell, and read easy lessons? | 30 |
| Number in advanced readers? | 24 |
| Number in Geography? | TH { |
| Number in Arithmetic? | 33 |
| Number in higher branches? | 9 in Grammar |
| Number in Writing? | 26 |
| Number in Needle-work? | |
| Number free before the war? | 46 |
| Have you a Sabbath-School? | How many Teachers? 6 How many Pupils? 30 off |
| Have you an Industrial School? | 6 How many Teachers? 1 How many Pupils? |
| State the kind of work done? | 17. 4. j |
| | |
| To the following questions give | exact or approximate answers, prefixing to the latter the word "about." |
| 1. Do you know of any Schools for Refugees or Freedmen | not reported to the State Superintendent? My How many? |
| 2. Give (estimated) whole number of pupils in all such Sc | chools? / No. of Teachers. White, Colored, |
| 3. Do you know of Sabbath Schools not reported to the S | |
| 4. Give (estimated) wholemumber of pupils in all such Sc | |
| 5. State the public sentiment towards Colored Schools, | |
| 6. How many pupils in your School are members of a Ten | |
| Remarks. The School AS | perance Society? Name of the Society? |
| nomarks. The Owner M | in a prosperous condition |
| | (Signed) Gronge Mr. Nicholson |
| | |
| * Or School Committee, either District, Town, City, County, or Stat | e? Teacher. |

[†] A pupil is not to be REPORTED as enrolled until after five days' attendance.