

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of *February*, 18*68*.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? *District Frederick* Location (town, county, or district)? *City*

Is it a Day or Night-School? *day* Of what grade? _____

When did your present session commence? *August* When to close? _____

Is your School supported by an Educational Society? *yes* What Society? *Anti-Slavery*

Is your School supported wholly by local School Board? *not* Name of Board or Com.? _____ Am't pd. this month? _____

Is your School supported in part by local School Board? *yes* Name of Board or Com.? *Trustees* Am't pd. this month? _____

Is your School supported wholly by Freedmen? *not* Amount paid this month? _____

Is your School supported in part by Freedmen? *yes* Amount paid this month? _____

Have you had Bureau transportation this term? *not*

Who owns the School-building? *District Congregation*

Is rent paid by Freedmen's Bureau? *not* How much per month? _____

What number of Teachers and Assistants in your School? _____ White? _____ Colored? _____

Total enrolment for the month? *54* Male? *35* Female? *19*

Number enrolled last report? *57* { Number enrolled last report, by adding new scholars and subtracting }
Number left school this month? *12* those left school, must equal the present total enrolment.

Number new Scholars this month? *9*

What is the average attendance? *35*

Number of Pupils for whom tuition is paid? _____

Number of White Pupils? _____

Number always present? *32*

Number always punctual? _____

Number over 16 years of age? *7*

Number in Alphabet? *9*

Number who spell, and read easy lessons? *9*

Number in advanced readers? *23*

Number in Geography? *11*

Number in Arithmetic? *15*

Number in higher branches? _____

Number in Writing? _____

Number in Needle-work? _____

Number free before the war? _____

Have you a Sabbath-School? _____ How many Teachers? _____ How many Pupils? _____

Have you an Industrial School? _____ How many Teachers? _____ How many Pupils? _____

State the kind of work done? _____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____
(Signed) *L. P. Cooper* Teacher.

* Or School Committee, either District, Town, City, County, or State?
† A pupil is not to be reckoned as enrolled until after five days' attendance.