

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October, 1866.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Fredericks city</u>	[Answers placed here.]	Location (town, county, or district)? <u>Fredericks</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary</u>	
When did your present session commence?.....	<u>Oct</u>	When to close? <u>June 30</u>	
Is your School supported by an Educational Society?.....	<u>it is</u>	What Society? <u>Baths Assoc</u>	
Is your School supported wholly by local School Board?*	<u>0</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported in part by local School Board?*	<u>0</u>	Name of Board or Com.?	Am't pd. this month?
Is your School supported wholly by Freedmen?	<u>0</u>	Amount paid this month?	
Is your School supported in part by Freedmen?.....	<u>0</u>	Amount paid this month?	
Have you had Bureau transportation this term?.....	<u>0</u>		
Who owns the School-building?.....	<u>0</u>		
Is rent paid by Freedmen's Bureau?.....	<u>0</u>	How much per month?	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>320</u> Colored? <u>0</u>	
Total enrolment for the month?†	<u>30</u>	Male? <u>14</u> Female? <u>16</u>	
Number enrolled last report?	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment. }	
Number left school this month?.....	<u>0</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>0</u>	{ Schools are to be kept five days per week and six hours each day. }	
Number of Pupils for whom tuition is paid?.....	<u>0</u>	How many hours have you taught per day?	
Number of White Pupils?.....	<u>0</u>	How many days have you taught this month?	
Number always present?.....	<u>0</u>	Give reasons for deficiency of time, (if any,) in teaching.	
Number always punctual?.....	<u>0</u>		
Number over 16 years of age?	<u>0</u>		
Number in Alphabet?.....	<u>4</u>		
Number who spell, and read easy lessons?.....	<u>3</u>		
Number in advanced readers?	<u>2</u>		
Number in Geography?	<u>7</u>		
Number in Arithmetic?.....	<u>15</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing?.....	<u>10</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....	<u>0</u>		
Have you a Sabbath-School?.....	<u>0</u>	How many Teachers?	How many Pupils?
Have you an Industrial School?.....	<u>0</u>	How many Teachers?	How many Pupils?
State the kind of work done?.....	<u>6</u>		

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- Do you know of Sabbath Schools not reported to the State Superintendent? 0 How many? 0
- Give (estimated) whole number of pupils in all such Schools? 0 No. of Teachers, 0 White, 0 Colored, 0
- State the public sentiment towards Colored Schools, 0
- How many pupils in your School are members of a Temperance Society? 0 Name of the Society?

Remarks.

(Signed) L R Cochran

Teacher.

* Or School Committee, either District, Town, City, County, or State!

† A pupil is not to be reported as enrolled until after five days' attendance.