

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of October, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Asbury</u>	[Answers placed here.]	Location (town, county, or district)? <u>Frederick City</u>
Is it a Day or Night School?.....	<u>day</u>	Of what grade? <u>primary</u>	
When did your present session commence?.....	<u>Oct 15</u>	When to close? <u>June 30 1870</u>	
Is your School supported by an Educational Society?.....	<u>yes</u>	What Society? <u>Bath Association</u>	
Is your School supported wholly by local School Board?..	—	Name of Board or Com.? .....	Am't pd. this month? .....
Is your School supported in part by local School Board?..	—	Name of Board or Com.? .....	Am't pd. this month? .....
Is your School supported wholly by Freedmen? .....	—	Amount paid this month? .....	
Is your School supported in part by Freedmen?.....	—	Amount paid this month? .....	
Have you had Bureau transportation this term?.....	—		
Who owns the School-building?.....	<u>local people board of trustees</u>		
Is rent paid by Freedmen's Bureau? .....	—	How much per month? .....	
What number of Teachers and Assistants in your School?..	<u>1</u>	White? <u>0</u>	Colored? <u>1</u>
Total enrolment for the month?† .....	<u>53</u>	Male? <u>28</u>	Female? <u>25</u>
Number enrolled last report? .....	<u>0</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, must equal the present total enrolment.	
Number left school this month? .....	<u>0</u>		
Number new Scholars this month?.....	<u>53</u>		
What is the average attendance?.....	<u>45</u>	{ Schools are to be kept five } days per week and six } hours each day.	
Number of Pupils for whom tuition is paid?.....	<u>53</u>		
Number of White Pupils?.....	<u>0</u>	How many hours have you taught per day? <u>6</u>	
Number always present?.....	<u>29</u>	How many days have you taught this month? <u>18</u>	
Number always punctual?.....	<u>23</u>	(Give reasons for deficiency of time, (if any,) in teaching.) <u>The people were not ready for school when I came</u>	
Number over 16 years of age? .....	<u>2</u>		
Number in Alphabet?.....	<u>17</u>		
Number who spell, and read easy lessons?.....	<u>19</u>		
Number in advanced readers? .....	<u>20</u>		
Number in Geography? .....	<u>17</u>		
Number in Arithmetic?.....	<u>39</u>		
Number in higher branches?.....	<u>0</u>		
Number in Writing? .....	<u>21</u>		
Number in Needle-work?.....	<u>28</u>		
Number free before the war?.....	<u>28</u>	How many Teachers? <u>6</u>	How many Pupils? <u>90</u>
Have you a Sabbath-School?.....	<u>yes</u>	How many Teachers? .....	How many Pupils? .....
Have you an Industrial School?.....	—		
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? .....
- Give (estimated) whole number of pupils in all such Schools? .....
- Do you know of Sabbath Schools not reported to the State Superintendent? yes How many? 1
- Give (estimated) whole number of pupils in all such Schools? 60 No. of Teachers, 5 White, 5 Colored, .....
- State the public sentiment towards Colored Schools, very good
- How many pupils in your School are members of a Temperance Society? .....

Remarks. ....

(Signed) Josephine Smith Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
† A pupil is not to be reported as enrolled until after five days' attendance.