

# TEACHER'S MONTHLY SCHOOL REPORT

For the Month of June, 1869.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.  
A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

[Answers placed here.]

Name of your School? Sebury Location (town, county, or district)? Frederick

Is it a Day or Night-School? Day Of what grade? Primary & Intermediate

When did your present session commence? Oct When to close? July

Is your School supported by an Educational Society? Yes What Society? N. B. B. F. U. C.

Is your School supported wholly by local School Board? No Name of Board or Com.? \_\_\_\_\_ Am't pd. this month? \_\_\_\_\_

Is your School supported in part by local School Board? No Name of Board or Com.? \_\_\_\_\_ Am't pd. this month? \_\_\_\_\_

Is your School supported wholly by Freedmen? \_\_\_\_\_ Amount paid this month? \_\_\_\_\_

Is your School supported in part by Freedmen? Yes Amount paid this month? \$450

Have you had Bureau transportation this term? No

Who owns the School-building? Colored people

Is rent paid by Freedmen's Bureau? No How much per month? \_\_\_\_\_

What number of Teachers and Assistants in your School? \_\_\_\_\_ White? \_\_\_\_\_ Colored? 1

Total enrolment for the month? 37 Male? 18 Female? 19

Number enrolled last report? 36 { Number enrolled last report, by adding new scholars and subtracting }  
Number left school this month? 0 { those left school, must equal the present total enrolment. }

Number new Scholars this month? 1

What is the average attendance? 36 { Schools are to be kept five }  
Number of Pupils for whom tuition is paid? 4 { days per week and six }  
Number of White Pupils? 0 { hours each day. }

Number always present? 33 How many hours have you taught per day? \_\_\_\_\_

Number always punctual? 2 How many days have you taught this month? \_\_\_\_\_

Number over 16 years of age? 1 { Give reasons for deficiency of time, (if any), in teaching. }

Number in Alphabet? 1

Number who spell, and read easy lessons? 1

Number in advanced readers? 29

Number in Geography? 11

Number in Arithmetic? 21

Number in higher branches? 0

Number in Writing? 21

Number in Needle-work? 1

Number free before the war? \_\_\_\_\_

Have you a Sabbath-School? \_\_\_\_\_ How many Teachers? \_\_\_\_\_ How many Pupils? \_\_\_\_\_

Have you an Industrial School? \_\_\_\_\_ How many Teachers? \_\_\_\_\_ How many Pupils? \_\_\_\_\_

State the kind of work done? \_\_\_\_\_

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- Do you know of Sabbath Schools not reported to the State Superintendent? \_\_\_\_\_ How many? \_\_\_\_\_
- Give (estimated) whole number of pupils in all such Schools? \_\_\_\_\_ No. of Teachers, \_\_\_\_\_ White, \_\_\_\_\_ Colored, \_\_\_\_\_
- State the public sentiment towards Colored Schools, \_\_\_\_\_
- How many pupils in your School are members of a Temperance Society? \_\_\_\_\_ Name of the Society? \_\_\_\_\_

Remarks. \_\_\_\_\_

(Signed) S. V. Leighton Teacher.

\* Or School Committee, either District, Town, City, County, or State?  
† A pupil is not to be reported as enrolled until after five days' attendance.