

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of May, 1888

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.
 A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

	[Answers placed here.]	
Name of your School?.....	<u>Salisbury</u>	Location (town, county, or district)? <u>Fredesick</u>
Is it a Day or Night School?.....	<u>Day</u>	Of what grade? <u>Primary & Intermediate</u>
When did your present session commence?.....	<u>Oct</u>	When to close? <u>July</u>
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>N. E. B. A. U. C.</u>
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported in part by local School Board?*	_____	Name of Board or Com.? _____ Am't pd. this month? _____
Is your School supported wholly by the Freedmen?	_____	Amount paid for this month? _____
Is your School supported in part by the Freedmen?.....	<u>Yes</u>	Amount paid for this month? <u>\$ 7.50</u>
Have you had Bureau transportation this term?.....	_____	_____
Who owns the School-building?.....	<u>Colored people</u>	_____
Is rent paid by the Freedmen's Bureau?	<u>No</u>	How much? _____
What number of Teachers and Assistants in your School?..	_____	White? _____ Colored? <u>1</u>
Total enrolment for the month?†	<u>36</u>	Male? <u>18</u> Female? <u>18</u>
Number enrolled last report?	<u>30</u>	{ Number enrolled last report, by adding new scholars and subtracting } those left school, will equal the present total enrolment.
Number left school this month?.....	<u>0</u>	_____
Number new Scholars this month?.....	<u>6</u>	_____
What is the average attendance?.....	<u>32</u>	_____
Number of Pupils for whom tuition is paid?.....	<u>24</u>	_____
Number of White Pupils?.....	<u>0</u>	_____
Number always present?.....	<u>30</u>	_____
Number always punctual?.....	<u>2</u>	_____
Number over 16 years of age?	<u>0</u>	_____
Number in Alphabet?	<u>7</u>	_____
Number who spell, and read easy lessons?.....	<u>29</u>	_____
Number in advanced readers?	<u>16</u>	_____
Number in Geography?	<u>27</u>	_____
Number in Arithmetic?.....	<u>10</u>	_____
Number in higher branches?.....	<u>29</u>	_____
Number in Writing?.....	<u>1</u>	_____
Number in Needle-work?.....	_____	_____
Number free before the war?.....	_____	_____
Have you a Sabbath-School?.....	_____	How many Teachers? _____ How many Pupils? _____
Have you an Industrial School?.....	_____	Number of Pupils? _____
State the kind of work done?.....	_____	_____

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? _____ How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, _____
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) S. V. Lawton Teacher.

* Or School Committee, either District, Town, City, County, or State?
 † A pupil is not to be reported as enrolled until after five days' attendance.