

TEACHER'S MONTHLY SCHOOL REPORT

For the Month of March, 1868.

To contain one entire calendar month, and to be forwarded as soon as possible after the close of the month.

A School under the distinct control of one Teacher, or a Teacher with one Assistant, is to be reported as one School.

Name of your School?.....	<u>Seabury</u>	[Answers placed here.]	Location (town, county, or district)? <u>Fredrick</u>
Is it a Day or Night-School?.....	<u>Day</u>	Of what grade? <u>Primary & Intermediate</u>	
When did your present session commence?.....	<u>Oct</u>	When to close? <u>July</u>	
Is your School supported by an Educational Society?.....	<u>Yes</u>	What Society? <u>N. E. B. F. U. S.</u>	
Is your School supported wholly by local School Board?*	<u>No</u>	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported in part by local School Board?*	<u>No</u>	Name of Board or Com.? _____	Am't pd. this month? _____
Is your School supported wholly by Freedmen?.....	<u>No</u>	Amount paid this month? _____	
Is your School supported in part by Freedmen?.....	<u>Yes</u>	Amount paid this month? <u>\$9.50</u>	
Have you had Bureau transportation this term?.....	<u>No</u>		
Who owns the School-building?.....	<u>Church</u>		
Is rent paid by Freedmen's Bureau?.....	<u>No</u>	How much per month? _____	
What number of Teachers and Assistants in your School?..		White? _____ Colored? <u>1</u>	
Total enrolment for the month?†	<u>37</u>	Male? <u>19</u> Female? <u>18</u>	
Number enrolled last report?	<u>41</u>	{ Number enrolled last report, by adding new scholars and subtracting those left school, must equal the present total enrolment.	
Number left school this month?.....	<u>4</u>		
Number new Scholars this month?.....	<u>0</u>		
What is the average attendance?.....	<u>30</u>		
Number of Pupils for whom tuition is paid?.....	<u>"</u>		
Number of White Pupils?.....	<u>0</u>		
Number always present?.....	<u>28</u>		
Number always punctual?.....	<u>"</u>		
Number over 16 years of age?.....	<u>4</u>		
Number in Alphabet?.....	<u>0</u>		
Number who spell, and read easy lessons?.....	<u>6</u>		
Number in advanced readers?.....	<u>31</u>		
Number in Geography?.....	<u>18</u>		
Number in Arithmetic?.....	<u>31</u>		
Number in higher branches?.....	<u>1</u>		
Number in Writing?.....	<u>28</u>		
Number in Needle-work?.....	<u>0</u>		
Number free before the war?.....			
Have you a Sabbath-School?.....		How many Teachers? _____	How many Pupils? _____
Have you an Industrial School?.....		How many Teachers? _____	How many Pupils? _____
State the kind of work done?.....			

To the following questions give exact or approximate answers, prefixing to the latter the word "about."

- Do you know of any Schools for Refugees or Freedmen not reported to the State Superintendent? None How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- Do you know of Sabbath Schools not reported to the State Superintendent? None How many? _____
- Give (estimated) whole number of pupils in all such Schools? _____ No. of Teachers, _____ White, _____ Colored, _____
- State the public sentiment towards Colored Schools, Indifferent
- How many pupils in your School are members of a Temperance Society? _____ Name of the Society? _____

Remarks. _____

(Signed) S. V. Lawton

Teacher.

* Or School Committee, either District, Town, City, County, or State?

† A pupil is not to be reported as enrolled until after five days' attendance.